

Pure Nature
by
Ahmed El-
sayed

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ABOUT THE AUTHOR

Ahmed El-sayed Hassan, he was born in Aswan (Egypt) in 1979. Having completed his primary and secondary education in Aswan, he studied arts at faculty of Qena, English Dept. south Valley University. And this is the third work of the author, under the guidance of the Quran and the Sunnah, along the modern science, teaching of real Islam by the Holy Quran and sayings of the final Prophet (PBUH)), who attained ultimate wisdom and moral perfection, as a sign of his intention to offer the last world and afterlife, to present Islam as a scientific and universal religion that addresses mind. and to convey the Quran's message, encourage readers to consider basic faith-related issues such as Allah's existence and unity and the Hereafter.

INTRODUCTION

Islam is the pure and true nature that Allah created us in it, Islam reflects pure nature and truth, that pure nature and truth confirm that Allah is one God, He is the one who can neither be separated into component parts nor reduplicated. One who is indivisible and has no component parts. Similarly as a point has no component parts, He is One has no father, no mother, no wife and no son. He is impossible to conceive of division in respect of His essence, and cannot be reduplicated; it is that which has no peer, He is the one who has no cavity, He is the one does not need anything. The one who all existence need Him, and He does not need anyone, so it's a big lie and a big error to compare Him with people. He is a Maker of all people, how can we imagine Him like a man, He has no father or mother, He has no son because He has no wife, He is the one who has the all perfection , He has the ultimate degree of sovereignty.

1- Pure nature; that true and pure nature that Allah created us in it, Islam reflects pure nature and truth, that pure nature and truth confirm that Islam is the religion of all nations , the message of all messengers and all prophets from Adam(PBUH) passing through Noah(PBUH) and Ibrahim(PBUH), passing through Musa(PBUH) and Jesus the Christ(PBUH) until the last prophet Mohamed(PBUH) peace and blessings upon them, 1-Allah said "He prescribed for you the same religion He enjoined

upon Noah" 2- the magicians of pharaoh said "Our Lord, pour out patience upon us, and let us die as Muslims." 3- Balqees said "My Lord, I have done wrong to myself, and I'm a Muslim with Solomon, to Allah, Lord of the Worlds." 4-the disciples with Jesus(PB UH) said "We are supporters for Allah; we have believed in Allah, and testify that we are Muslims." 5-Joseph said "cause me to die a Muslim and join me with the righteous." 6- Ibrahim and Ishmael peace be upon them said "Our Lord, and make us Muslims, and from our descendants a Muslim nation" 7-Allah said "Whoever seeks other than Islam as a religion, it will not be accepted from him, and in the Hereafter he will be among the losers."

2-The Prophet Idris (PBUH); or (Osiris) or Hermes,
About Idris in the Holy Quran Allah said: "And mention Idris in the Book (Quran). He was a truthful person and a Prophet. And We raised him to a high station. (Quran 19 :56-57) ,Fact became legend and Legend became myth, that what happened with prophet Idris (AS), when the ancient Egyptian changed Fact into legend and changed legend into myth of Osiris orThoth or Hermes, prophet Idris (AS) used to call people to worship Allah alone, not to associate anyone with Him, and not to commit sins. He was a clever man and taught the people many new skills. He was the first man to introduce the art of writing and showed people how to measure weights with a balance. He taught them about the movements of planets. He was the first man to make weapons for hunting and defense and he also taught people how to stitch clothes, about Messenger Idris (as) "Osiris" the Egyptian God or "Hermes", Idris migrated with His people from Iraq to Egypt and settled there and among the many ancient works that mention

subatomic space the picture with the Egyptian people is the most complete we have seen after the words of the prophets. the Greek god Hermes and the Egyptian god Thoth, later like all Egyptian historical figures he was deified by the Egyptians and everything Allah granted to Idris (as) like being the first to invent writing was attributed to him. “Thoth’s chief temple was located in the city of Ancient Egyptian “Khemenu”, which was known as Hermou polis “The City of Hermes.” ,“Thoth’s roles in Egyptian mythology were many. He served as scribe of the gods, credited with the invention of writing, He was the master of both physical and moral (divine) law, He is credited with making the calculations for the establishment of the heavens, stars, Earth (the calendar and calculations of movement of the celestial bodies), and everything in them.” “The Egyptians credited him as the author of all works of science, religion, philosophy, and magic. The Greeks further declared him the inventor of astronomy, astrology, the science of numbers, mathematics, geometry, surveying, medicine, botany, theology, civilized government, the alphabet, reading, writing, and oratory.” Messenger of Allah Idris was the opener of knowledge for the ancient world, He taught people about the heavens and Allah’s greatest signs, sciences, he was given the keys to all things. Idris (as) was taught by Allah Almighty about all things , to teach the Ancient people that, on earth Idris (as) was the opener of knowledge for all ancient civilisations, in fact it was in His time the first cities began to be built by his people, as Imam Tabari records. (As known the Greeks took their religion from the Egyptians), he was the true author of every work of every branch of knowledge, human and divine, astrology, geography, and medicine.” When they followed the teachings of Idris (as), some of which we quoted earlier in this work most of which made it to Egypt, it gave them an understanding of the universe that allowed them to manipulate its forces well enough to challenge a Musa (as) and what Allah gave him (as) which is mentioned in the Quran.

Fact became legend and Legend became myth, Their society contains such remarkable truths because its origins are the prophets of Allah. Many parts of the Quran speak about knowledge that Allah gave to previous prophets, Allah also mentions some of the knowledge He gave to Idris (as), alluding to the height of the subjects understanding by using a word for subatomic space from the language of the Egyptian people who first mastered this subject among all the ancient civilisations. So the figure of Thoth and his works are related to Idris (as), taking and using the knowledge of the prophet Idris (as) who lived long before Him, Idris (as) was known as Hermes which means “boundary marker” and people dedicated them to Hermes the greek god of travellers, The Egyptians often displayed the knowledge they gained from Idris (as) in their understanding of the universe, speaking about things like the primordial water mentioned in the Quran, and Nun (space) mentioned in surah Al Qalam (The Pen) (68), a term for space that is taken directly from the Ancient Egyptian language by Allah who sometimes used words from another language to tie a subject to that origin, although rare (the Prophet Mohamed (saws) describes what Nun is in hadith, and Egyptian texts are the only place space is called Nun in the same manner also mentioning the primordial waters). Here is one famous example of the word being used, Egyptians used to invoke the power god into themselves, as a kind of asking for help, with the following words: “I am one with Atum (god) when he still floated alone in Nun (subatomic space), the waters of chaos (the primordial water, Allah placed his throne above the water), before any of his strength had gone into creating the cosmos (Universe). The ancient Egyptians understood the universe was created by the same power behind magic, “ The prophet Mohamed(saws) said: “the first thing that Allah created Nun (outer most part of subatomic space) above the waters (the subatomic depths), and He pressed the earth into its back” (waters here is a simile for a deep ocean of

particles, not the primordial water because Nun is singled out and the primordial waters is a region near the Arsh). If you know that the person in front of you is speaking in metaphor you clearly know he doesn't mean an actual fish, the Arabs where master poets, this is the kind of context in hadith we lost through history, Ibn Abbas (ra) was a Mufasir of the Quran. Ibn Abbas (ra) said the prophet (saws) said: (regarding the first stages of creation before even subatomic space was created) "... Allah then lifted up the water vapour (primordial water, waters of chaos in the Egyptian text, the sea of first particles to exist) and split the heavens off from it (this means subatomic space was created from the first particles, it is talking about the first expansion of the universe when its shape was being created). Then Allah created the fish (Nun, outer space) and the earth was spread out (placed) upon it's back. The Fish became agitated (the force of gravity was increased because of Earths Mass and applied pressure upon the planet) with the result that the earth was shaken up (had earth quacks when it first formed). It was steadied by means of mountains (which formed), for they indeed proudly (tower) over the earth. (Some types of mountains act as pegs in the earth's crust stabilising it). Ibn Abbas then recited "Nun by the pen and what they write" (68:1), (History of Tabari vol.1). This is one of the secrets of Tafsir, Allah used the Egyptian word Nun for subatomic space because Allah's words are elevated above all words and this was the most elevated use of the word in existence by the time of the Quran's revelation. In order to connect His reality and words with us Allah used the most elevated and spiritually relevant words that can reach us, this is one of the reasons why Allah chooses specific subjects, people and language in the Quran, another is because that person or event being mentioned reached the zenith of that subject in either Ihsan or fitnah, also another secret of Tafsir is the fact everything Allah mentions in the Quran takes spiritual priority over the rest of creation because these are His words

that have been with Him from eternity, Allah's knowledge neither increase or decreases, therefor whatever is in the Quran takes precedent in its primacy over everything else. We are experiencing the Time that He knows is going to occur, Allah is allowing the life He knows to play out, that includes the events He knows will change peoples fate, His knowledge of the outcome is not fate, fate is what is decided based upon the laws of the universe so the two are removed from affecting each other, and Allah has written in the Universe that Dua (prayer) can change fate. What Allah is doing is not allowing an endless loop of hypothetical events to exist because that is chaos, He stops what can exist at outcomes based upon your actions and gives you a real chance to decide your future or change what He knows of you based on the laws of the universe, He doesn't entertain hypothetical events that have no "literal" impact on Haq (fairness and reality) if you want something to exist work for it and that is reality and your fate. The reality of Allah is that He is closer to you than your own Jugular vein but you are not aware of it: "And We have already created man and know what his soul whispers to him, and We are closer to him than [his] jugular vein." (50:16), Before Idris (as) people didn't have any concept of outer space, its expanse, let alone the objects in it, they didn't even have the language to describe it, the prophet Idris (as) was the first to described space when he spoke about it and black holes in The Book Of Enoch which are his teachings to his son that were taken from teachings of Prophet Idris, Finally: Fact became legend and Legend became myth (Both of Prophets Jesus and Idris became as Gods, and people worshipped them, prophet Idris became Isiris or Thoth or Hermes, and prophet Jesus became son of God or God, both of them have been raised alive to the heavens, The prophet Jesus has been raised alive to the second heaven, while the prophet Idris has been raised alive to the fourth heaven.) Allah Almighty is capable of everything.

3-The Messenger Joseph (PBUH) ; the Messenger Yusuf (Joseph) was a model of justice, The main goals of Joseph's message in Egypt , 1- to save the Egyptian people from starvation. 2- to release them from worship of kings or idols. 3- to call them to worship Allah The Only One God. 4- to establish a strong nation. 5- to spread equality and justice in society. Finally let's try to understand the wisdom of Allah through Joseph's story , If we suppose that Joseph's brothers didn't put him at the bottom of the well, what would happen to Joseph, or if we suppose that The governor's wife didn't put him in the prison what would happen to Joseph ,So all things that seem bad things ,it may be good things , Allah The Creator of all things, The Only One Who knows outer and inner of all things ,also has the perfect knowledge of all things , the well led Joseph to Egypt , the prison led him to interpret dream of the king, the dream of the king led him to be The governor of Egypt ..Joseph's story shows us that when we fix our gaze on Allah and choose to rely on him, even the heaviest situations can be made lighter, in the narratives that make up the story of Joseph are themes of jealousy and betrayal, salvation and empowerment and forgiveness and reconciliation, due to his ability to interpret Pharaoh's dream he was made governor of Egypt. He wisely rationed the country's produce in preparation for a time of famine, "Thus We gave power to Joseph in the land, so he had every right to take possession of any piece of it, if he so desired." (Ayat 56). What was the object for which Prophet Joseph made a proposal for powers in the land? Did he offer his services for the enforcement of the laws of a non-Muslim state? Or did he intend to establish the cultural, moral and political systems of Islam by taking the powers of government in his own hands? When Prophet Joseph proposed: Please place all the resources of the country under my trust, he meant to get an opportunity for enforcing the commandments of Allah and for establishing truth and justice, and to gain that power which is essential for fulfilling the mission

for which the Messengers are sent. He did not make this demand for the love of kingdom or for worldly desires and ambitions. He did this because he knew well that there was none else who could perform that work. This is to show that the whole land of Egypt was under his complete control, as if it belonged to him and he could claim any piece of it as his, and there was no piece of it that could be withheld from him. that verse means: We made Joseph the owner of all those things that were in Egypt, and in this part of the world he could do whatever he liked and wherever he liked for he had been given complete authority over this land. So much so that he could bring the king under his sway and become his master, if he so desired , to the effect that the King of Egypt had embraced Islam through Prophet Joseph. that kingdom and power were the real ultimate rewards for virtue and righteousness, for the best reward that a believer should desire and strive for will be the one that Allah will bestow upon believers in the Hereafter. The Prophet Yusuf was a model of justice...to save the Egyptian people from starvation, to release them from worship of kings or idols, to call them to worship Allah The Only One God, to establish a strong nation, to spread equality and justice in society. But that hard work can't be achieved without Help and Support of Allah for the prophets or the great believers, ,The king and Pharaoh: in The Holy Quran Allah says " The king said, "I see seven fat cows being eaten by seven lean ones, and seven green spikes, and others dried up. O elders, explain to me my vision, if you are able to interpret visions.", also Allah says "Pharaoh said, "Leave me to kill Moses, and let him appeal to his Lord. I fear he may change your religion, or spread disorder in the land." Moses was not the only prophet who lived in Egypt. The Prophet Joseph had lived in Egypt long before the time of Moses, it's supposed that the duration between the two prophets 4 generations , So if we supposed that Joseph had come to Egypt during " 16th or 17th dynasty" , then he had come during Hyksos' period ,they were the foreign rulers who ruled Egypt through 15th, 16th and 17th

dynasty, and because they were foreign rulers, they weren't called "pharaohs" but "kings" , on the other hand when Hyksos were defeated by Egyptians under pharaoh Ahmos who founded "18th dynasty", Egyptology studies have proved that the name "Pharaoh" didn't adopt as a title of the ruler only with the beginning "18th dynasty", Moses was born in Egypt though 19th dynasty , it may be during rule of Pharaoh Ramesses II and his departure during rule of his son Merneptah, ,finally the king-pharaoh refer to that the Holy Quran is Perfect and accurate in all His words, Both Bible and the Holy Quran had mentioned the story of the Messenger Yusuf (Joseph), but the difference between them a one point, that is very important point ,the Bible had mentioned word "Pharaoh" through all the story while the Holy Quran had mentioned word "the king" not word "Pharaoh" through all the story, that difference confirms that the Holy Quran is authentic, right, Perfect and accurate in all His words because The Holy Quran is the last word of Allah to this world , Subhan' Allah! Each a clear affliction is followed by a great enablement, Subhan' Allah! the Glorious and Exalted Allah.

4-The Messenger Moses (PBUH) and Pharaoh

Merneptah; *Pharaoh Merneptah the son of Pharaoh Ramesses II had ruled 10 years, Pharaoh Merneptah had killed his daughter Coiffeuse and her children, had killed Magicians after they believed in Allah and His Messenger Moses(PBUH) ,Pharaoh Merneptah had fallen on his head before drowning, Dr. Maurice Bucaille converted to Islam by this verse in the Quran: Allah says “So Today We will preserve your body, so that you become a sign for those after you. But most people are heedless of Our signs.”, Moses was born in Egypt through 19th dynasty , during rule of Pharaoh Ramses II, and he had departed Egypt during rule his son Merneptah, in 1976 Mummy of Pharaoh Ramses II reached Paris, and stayed there to examine it for seven months by Egyptology team under Maurice Bucaille the French surgeon, the team had examined the mummy , then they had discovered that

the cause of death is by diseases of aging not by drowning , after that they examined the Mummy of his son Merneptah, then they had discovered that the cause of death is by a strong hit in his head, so they think that it's may Pharaoh Merneptah had fallen on his head before drowning, Maurice had known by his Muslim friend about that verse "So Today We will preserve your body" that he didn't find like it in the Bible , it only talked about Pharaoh's death and didn't mention any thing about preserving his body after death , so this verse was a sign and cause of Dr. Maurice to convert to Islam after a long study, he wrote his famous book ' the Bible, the Quran and science , finally Exalted Allah is capable of all things.

5-Believer of Pharaoh's People in Sura Ghafir; About The Believer of Pharaoh's People in Sura Ghafir:Verses 28 to 45 of Qur'an 40 (Sura Ghafir) give an account of the believer of Pharaoh's people. Below are points mentioned in exegesis of the Qur'an with regard to these verses: The first characterization given by the Qur'an of the Believer of the Pharaoh's people was that he hid his faith in God. just as the the believer of Pharaoh's people would be killed had he revealed his faith. When the Pharaoh decided to kill the Prophet Moses (As), the believer of Pharaoh's people tried to save Moses (as). He talked to the followers of the Pharaoh about the following five things. He first talked cautiously with his people, telling them that there was no need to kill Moses (as), since if he was a liar, he will soon be disrepute, and if he was truthful, then we should not kill him. [13] ,He reminded people of the fate of previous nations who suffered divine punishments.[14] .He also reminded people of the prophethood of Joseph (a), noting that people told themselves that no prophet would come after Joseph (a) in order to shun their duties, and thus, they indulged themselves in wastage and corruptions. These remarks led the Pharaoh to postpone his decision to kill Moses (a) and to construct a tall building in order to climb it and see the God of Moses (a).[15] ,He noted that this mundane world was short and reminded people of the Heaven

which is a reward for the believers and those who practice right actions, saying that there was no difference between men and women in this reward.[16] .In the end, the believer of Pharaoh's people expressed his belief, saying that, "You invite me to disbelieve God, and I invite you to believe in God, the All-mighty, the All-forgiver". He then added "And I entrust my affair to Allah. Indeed Allah watches His servants." [17] He was crucified by the Pharaoh after these remarks.[18] that the verse, "And I entrust my affair to Allah. Indeed Allah watches His servants.", be recited when one fears their enemy. The next verse describes the outcome of such an entrustment: God protected them from the evils plotted by the enemy.[19] ' ,

6- Sorcerers of Pharaoh ; In Surah al-‘Araf Verses 113. “And the sorcerers came to Pharaoh, they said: ‘Verily there will be a reward for us if we are victors’.” 114. “He said: ‘Yes! and you will surely be of the near-stationed (to me)’.” , Pharaoh gave them a favorable promise, and said that not only he would give them a good financial reward but also they would be of the near-stationed to him. The verse says: “He said: ‘Yes! and you will surely be of the near-stationed (to me)’.” Thus, Pharaoh promised them both the reward of wealth and the reward of high rank. 115."They (the sorcerers) said: ‘O’ Moses! Will you throw, or shall we be the (first) throwers?’” 116. “He (Moses) said: ‘Throw (yours) !’ So when they threw, they bewitched the people’s eyes and terrified them and produced a great magic.” ,Finally, a proper time was appointed for the meeting of Moses (as) and the sorcerers to have their attempts. So all people were invited to come and see the event. When the appointed day came, the sorcerers were completely ready with all their tools for the action. They had supplied some ropes and staffs which, it seemed, they had been filled with some special chemical materials. These materials could be changed into the form of some light gases before sunshine which could move those ropes and hollow staffs. ,It was a wonderful scene. Moses, standing before people and the sorcerers, was alone. Only

his brother, Aaron, was with him. The sorcerers told Moses either he would begin the action and cast his means first, or they might start and cast their own means. The verse in this regard says: “They (the sorcerers) said: ‘O’ Moses! Will you throw, or shall we be the (first) throwers?’” Moses, with a particular coolness, answered them that they could begin first. The verse says: “He (Moses) said: ‘Throw (yours)!...’ When the sorcerers threw down their ropes and other means on the ground, they fascinated people and, by their deceitful deeds and exaggerative statements, they cast a sudden fear and terror upon people, and caused a great sorcery to be produced before them. The verse says: “...So when they threw, they bewitched the people’s eyes and terrified them and produced a great magic.” ,117. “And We revealed to Moses: ‘Throw down your rod!’ And behold, it swallowed (all) that they falsely had invented.” ,At the moment when all people were excited, and happy shouts were heard from every side, Pharaoh and his by-standers were watching the scene of activities of sorcerers, while they were smiling contently and their eyes were glittering with joy. Then suddenly the Divine revelation came unto Moses (As), bidding him to throw down the staff. It caused the scene to be changed wholly. The faces of audience lost their colour, and instability overtook Pharaoh and his adherents ,In this verse, the Qur’ān refers to the very fact. It implies that Allah revealed to Moses (as) to throw down his Rod. It became as a huge serpent which quickly and precisely gathered all false snakes and artificial means of the sorcerers. The holy verse says: “And We revealed to Moses: ‘Throw down your rod!’ And behold, it swallowed (all) that they falsely had invented.” Surah al-‘Araf – Verses 118. “So the truth was established and what they were doing was made vain.” 119. “Thus were they there defeated and brought low.” 120. ”And the sorcerers fell down in prostration.” It was thus that the truth was manifested and the acts of sorcerers, which were baseless and improper, were nullified. The verse says: “So the truth was established and what they were doing was made vain.” The reason of this incident was that the deed of Moses (as) was a

reality while the sorcerers' deeds were some deceits, trickeries, dissimulations, juggleries and delusions. This was the first stroke which was struck upon the foundation of the power of Pharaoh, the arrogant. In verse 119, the Qur'ān implies that, thereafter, the signs of failure were seen in them, and all of them became low and helpless. The verse says: "Thus were they there defeated and brought low." The more important stroke happened when the scene of struggle of sorcerers against Moses (as) was totally changed, and suddenly all the sorcerers fell down prostrating for the greatness of Allah. The verse says: "And the sorcerers fell down in prostration." Surah al-'Araf – Verses 121. "They said: 'We have believed in the Lord of the worlds.'" 122. "The Lord of Moses and Aaron'." The sorcerers shouted that they believed in the Lord of the worlds, Who was the Lord of Moses and Aaron. The verses say: "They said: 'We have believed in the Lord of the worlds.'" "The Lord of Moses and Aaron'." This happening was something which could never be foresighted by Pharaoh and his men. Surah al-'Araf : Verse 123. "Pharaoh said: 'Did you believe in him before I should give you permission? Surely this is a plot you have plotted in the city that you may expel its people from it, but soon you shall know (the consequences)!" When a new stroke was struck upon the bases and pillars of the power and authority of Pharaoh because of the victory of Moses (as) over the sorcerers and that they believed in Moses (as), Pharaoh was frightened and got excited. That was why he applied two plots as follows: The first was his accusation against the sorcerers which perhaps was admired by common people. The verse says: "Pharaoh said: 'Did you believe in him before I should give you permission?..." This is the worst form of colonialism that a nation be taken as slaves and captives so that they may not have even the right of thinking, contemplating, and heartily believing in a person or a religion. This is the very plan which, in the present age, is pursued under the title of 'New colonialism', too. Then, Pharaoh added: "...Surely this is a plot you have plotted in the city that you may expel its people from it..." This accusation was so unfounded and infamous that

none could accept, except some perfectly unaware persons among common people. After that, Pharaoh threatened them ambiguously, but it was said intensively and firmly. He said: "...but soon you shall know (the consequences)!" Surah al-‘Araf : Verses 124. "Surely I will cut off your hands and your feet on opposite sides, then I will certainly crucify you all'." 125. "They said: 'Verily unto our Lord we return'." The ambiguous threat of Pharaoh, which was referred to in the previous verse, is clearly stated in the verse under discussion. Here, Pharaoh takes an oath that he cuts off their hands and feet on opposite sides, i.e. the right hand and the left foot, or the left hand and the right foot. The verse says: "Surely I will cut off your hands and your feet on opposite sides, then I will certainly crucify you all'." What Pharaoh undertook here against the sorcerers, who had believed in Moses (as), was a general behavior that usually the tyrannical rulers have in their cowardly oppositions against the adherents of the Truth. On one side, they use the weapon of accusation against the demandant of the Truth to weaken them and their position both in the view of common people. And, on the other side, they rely on force, power, and threat to slaughter and destruction in order to break down their authority and will. None of the two weapons of Pharaoh could defeat the decision of the sorcerers. In their answer, they heartily and decidedly refused him, as follows: "They said: 'Verily unto our Lord we return'." They said this statement with the meaning that if the Pharaoh's threat could be done, they finally would become martyrs. In that case, not only the event might not harm them or decrease anything from them, but also it could be considered as an honor and a happiness for them. Surah al-‘Araf : Verse 126. "And you do not take revenge upon us except because we have believed in the signs of our Lord when they came to us.' 'Our Lord! Pour out upon us patience, and cause us to die in submission'." Then, in order to respond the accusation of Pharaoh, and to make the truth clear for the audience of the concerning scene, and, also, to prove their own sinlessness, the sorcerers said: "And you do not take revenge upon us except because we have

believed in the signs of our Lord when they came to us.' ...” At that time, they turned their faces from Pharaoh and, being attentive to Allah, they invoked Him to bestow upon them the highest degree of patience and perseverance. They knew that they could not tolerate those terrible threats without His help and His support. So, they said: “... ‘Our Lord! Pour out upon us patience, and cause us to die in submission’.” As it has been recorded in the Islamic traditions, as well as the history, finally the sorcerers resisted on their idea so much so that Pharaoh fulfilled what he had threatened, and he hung their mutilated bodies on some tall palm trees by the bank of Nile River. Yes, if belief and full awareness combine with together, the income of such a spiritual love will be some perseverance and devotion which will not be surprising in that way.

7- **Asiya, the wife of Pharaoh "Ramesses II"**; about Asiya, the wife of Pharaoh "Ramesses II" , wasn't an ordinary woman. She was a great woman. Her strength and her status will forever remain unsurpassed. She was a woman who never allowed herself to be defined or limited by her painful circumstances, but rather carried in her such a deep faith and sense of self that she was willing to die for what she believed in. It was for this reason that Prophet Mohamed (PBUH) mentioned her as one of the greatest women of all time. Asiya's story begins in Egypt where she lived with her husband, Pharaoh "Ramesses II"— known as the greatest tyrant of all time. After being told by a fortune teller that he would be overtaken by a man from the Children of Israel, Pharaoh ordered all male babies to be executed. So when Prophet Moses (PBUH) was born, his mother feared for his life. But God assured her that he would be safe, and told her to place him in a basket and put him on the Nile. The Quran tells us: And just as God had promised, Prophet Moses came safely to shore, where he was found by Asiya, who was able to convince her husband to keep the child. God says in the Quran what means: So Moses grew, under the protection of Asiya, in the house of Pharaoh. Moses grew to be a great prophet, who called his people to the worship of the one

God. But because of the oppression of Pharaoh, few Pharaoh proclaimed himself as God, and many of the Children of Israel were terrified to disobey him. God says in the Quran what means: people believed in him. For those who had dared disobey Pharaoh and believe in Moses, was a grave punishment. When the magicians realized the truth of Moses' message, they immediately believed in the One true God. To them Pharaoh said: "Believe ye in Him before I give you permission? Surely this must be your leader, who has taught you magic! Be sure I will cut off your hands and feet on opposite sides, and I will have you crucified on trunks of palm-trees: so shall ye know for certain, which of us can give the more severe and the more lasting punishment!} Yet despite this persecution, Asiya believed in Moses' message and held firmly to her faith. That faith was so strong, she was willing to die for it. When Pharaoh found out that she believed, he tortured her severely. Her belief in God was so strong, it made her an everlasting symbol: "God sets forth an example for those who believe — the wife of Pharaoh who said: "My Lord, build for me near You a house in paradise, and save me from the Pharaoh and his doings, and save me from an unjust people." Asiya was a queen. She was the wife of one of the most powerful men to walk the earth. She lived a life of unparalleled wealth and luxury. And yet, she knew that her true home was in Paradise. She had no attachment to this life. Asiya was not defined by the wickedness of the man she married. Her mind and her soul remained independent from her husband. And her heart was not a slave to his beliefs. She refused to submit to the tyranny of her husband, but chose instead to devote her soul and her life to God. And in the story of Asiya is an everlasting example of a woman who chose the Hereafter over all of the glitter of this world, and whose love for God and the Home with Him inspired her to take on the greatest tyrant of all time and give her life in the process... .

8- Story of Pharaoh's daughter Coiffeuse; About Story of Pharaoh's daughter Coiffeuse : Story of Pharaoh's daughter hairdresser in Musnad (5/30-31, no. 2821): Its isnaad is hasan. it is clear that this story is saheeh(right and authentic) and it's proven from our Prophet Mohamed(PBUH), and it is not taken from Jewish or Christian sources, It was narrated that Ibn Abbas (may Allah be pleased with him) said: The Messenger of Allah Mohamed (PBUH) said: "On the night on which I was taken on the Night Journey (Isra), a beautiful fragrance came to me. I said: O Jibreel, what is this beautiful fragrance? He said: This is the fragrance of the hairdresser of Pharaoh's daughter and her children. I said: What is their story? He said: Whilst she was combing the hair of Pharaohs daughter one day, the iron comb fell from her hand and she said, Bismillaah (in the name of Allah). The daughter of Pharaoh said: "My father?" She said: No. My Lord and the Lord of your father is Allah. Daughter said: I will tell him about that. She said: Yes. So she told him and the Pharaoh summoned her and said: O So and so, do you have a Lord other than me? She said: Yes, my Lord and your Lord is Allah. He ordered that a baqarah (lit. "cow") made of copper be heated up, then he ordered that she and her children be thrown into it. She said: I have a request to make of you. He said: What is your request? She said: I would like my bones and my childrens bones to be gathered together in one cloth and buried. He said: This will be done for you. He ordered that her children be thrown into it in front of her, one by one, until they came to the last one who was a baby who was still being breastfed. It was as if she wavered because of him, but he said: O mom, go ahead, for the punishment of this world is easier to bear than the punishment of the hereafter. So she went ahead." Ibn Abbas (may Allah be pleased with him) said: Four babies spoke:

- 1-Eesa ibn Maryam "Jesus son of Mary"(PBUH),
- 2-the companion of Jurayj,
- 3-the witness of Yusuf,
- 4-and the son of the hairdresser of Pharaoh's daughter.

9-About devil and jinn ;Allah Almighty said "And share with them in wealth and children, and make promises to them," 17: 64, share with them in haraam, share with them in wealth by tempting to earn money by illegal ways, and share with them in children by tempting to kill their children by abortion or anyway ,also by tempting illegal sexual relationships by adultery. About jinn, Allah Almighty said "O company of jinn, you have misled many of mankind, and their allies among mankind will say 'Our Lord' some of us enjoyed by each other, and we've 'now' reached our term ,which You appointed for us." 6: 128 , Many and many of mankind by tempting obeyed jinn and demons and took their road to Hell , and what is meant by enjoying each other, enjoying of the jinn and the demons to order humans by sins and God's disobedience, by misleading humans ,and humans obeyed them in that, but enjoying of humans by tempting and decorating their sins and God's disobedience,as adultery, pederasty, and drinking wine, eating people's money ,taking their rights and infringement on the limits of Allah, or associating partners with Allah The Only One God.

10-Six verses in the Quran have summarized a chapter (Samuel1); 6 verses in the Quran have summarized one chapter in the Bible (Samuel1), the explanation of Quran 2: 246-251, their prophet was(Samuel). The Children of Israel remained on the straight path for a period of time after Moses. They then innovated in the religion and some of them even worshipped the idols. Yet, there were always Prophets sent among them who would command them to work righteous deeds, refrain from doing evil and who would rule them according to the commands of the Torah. When they (Israelites) committed the evil that they committed, Allah caused their enemies to overwhelm them, and many fatalities fell among them as a consequence. Their enemies also captured a great number of them, and took over large areas of their land. Earlier, anyone who would fight the Israelites would lose, because

they had the Torah and the Tabut, which they inherited generation after generation ever since the time of Moses, who spoke to Allah directly. Yet, the Israelites kept indulging in misguidance until some king took the Tabut from them during a battle. That king also took possession of the Torah, and only a few of the Israelites who memorized it remained. The prophethood halted among their various tribes and only a pregnant woman remained of the offspring of Lavi (Levi), in whom the prophethood still appeared. Her husband had been killed, so the Israelites kept her in a house so that Allah may give her a boy, who would be their Prophet. The woman also kept invoking Allah to grant her a boy. Allah heard her pleas and gave her a boy whom she called 'Samuel' or 'Shamwil' meaning 'Allah has heard my pleas.' As that boy grew, Allah raised him to be a righteous person. When he reached the age of prophethood, Allah revealed to him and commanded him to call (his people) to Him and to His Tawhid (Oneness). Samuel called the Children of Israel (to Allah), Allah said about them (Have you not seen those chiefs of the Children of Israel after Moses? They said to one of their prophets (Samuel), "Appoint for us a king, and we will fight in the cause of Allah." He said, "Are you not going to cower if ordered to fight?" They replied, "How could we refuse to fight in the cause of Allah, while we were driven out of our homes and separated from our children?" But when they were ordered to fight, they fled, except for a few of them. And Allah has perfect knowledge of the wrongdoers.)2: 246, they asked him to appoint a king over them so that they could fight their enemies under his command. (They said, "Why should we not fight in Allah's way while we have been driven out of our homes and our children") meaning, 'After our land had been confiscated and our children had been taken from us'), Their prophet told them, "Allah has appointed Saul to be your king." They protested, "How can he be our king when some of us are more deserving of kingship than he, and he has not been blessed with vast riches?" He replied, "Allah has chosen him over you and blessed him with knowledge and stature. Allah grants

kingship to whoever He wills. And Allah is All-Bountiful, All-Knowing.”)2: 247, (Their prophet further told them, “The sign of Saul’s kingship is that the Ark will come to you—containing reassurance¹ from your Lord and relics of the family of Moses and the family of Aaron,² which will be carried by the angels. Surely in this is a sign for you, if you ‘truly’ believe.”)2: 248, (When Saul marched forth with his army, he cautioned: “Allah will test you with a river. So whoever drinks ‘his fill’ from it is not with me, and whoever does not taste it—except a sip from the hollow of his hands—is definitely with me.” They all drank ‘their fill’ except for a few! When he and the ‘remaining’ faithful with him crossed the river, they said, “Now we are no match for Goliath and his warriors.” But those ‘believers’ who were certain they would meet Allah reasoned, “How many times has a small force vanquished a mighty army by the Will of Allah! And Allah is ‘always’ with the steadfast.”)2: 249 , (When they advanced to face Goliath and his warriors, they prayed, “Our Lord! Shower us with perseverance, make our steps firm, and give us victory over the disbelieving people.”) 2: 250, (So they defeated them by Allah’s Will, and David killed Goliath. And Allah blessed David with kingship and wisdom and taught him what He willed. Had Allah not repelled a group of people by ‘the might of’ another, corruption would have dominated the earth, but Allah is Gracious to all.)
2 :251

11-**Story of the dead people in the Quran**; Simple explanation of a one verse 2: 243, Allah said"Have you not considered those who left their homes in many thousands, fearing death? Allah said to them, “Die”; then He restored them to life. And Allah is full of bounty to the people, but most of the people do not show gratitude." Quran 2: 243, Did you (O Mohamad SAW) not think of those who went forth from their homes in thousands, fearing death? Allah said to them, “Die”. And then He restored them to life. Truly, Allah is full of Bounty to mankind, but most men thank not. The Israelites had left Egypt in large numbers and were wandering in the desert, eager to find a home. But when at God’s command

Moses ordered them to drive the Canaanites out of Palestine and conquer that land, they showed cowardice and refused to proceed. Eventually God let them wander about for forty years, Their former condition is described as death, whereas the later development is seen as their restoration to life. Their prophet have warned to avoid those forms of corruption which eventually led the Children of Israel into decline and degeneration. In order to appreciate this discourse it should be borne in mind that it was revealed...these people were the Children of Israel. The plague had broken out in their land, They fled their land fearing death and took refuge in the wilderness. They later arrived at a fertile valley and they filled what is between its two sides. Then Allah sent two angels to them, one from the lower side and the other from the upper side of the valley. The angels screamed once and all the people died instantly, just as the death of one man. They were later moved to a different place, where walls and graves were built around them. They all perished, and their bodies rotted and disintegrated. Long afterwards, one of the Prophets of the Children of Israel, whose name was Hizqil (Ezekiel), passed by them and asked Allah to bring them back to life again. Allah accepted his supplication and commanded him to say, "O rotted bones, Allah commands you to come together." The bones of every body were brought together. Allah then commanded him to say, "O bones, Allah commands you to be covered with flesh, nerves and skin." That also happened while Hizqil was watching. Allah then commanded him to say, "O souls, Allah commands you to return, each to the body that it used to inhabit." They all came back to life, looked around and proclaimed, "All praise is due to You (O Allah!) and there is no deity worthy of worship except You." Allah brought them back to life after they had perished long ago. We should state that bringing these people back to life is a clear proof that physical resurrection shall occur on the Day of Resurrection. This is why Allah said: (Truly, Allah is full of bounty to mankind,) meaning, in that He shows them His great signs, sound proofs and clear evidences. Yet, (but most men thank not.) as they do not

thank Allah for what He has given them with in their worldly life and religious affairs. (The story of the dead people) also indicates that no caution can ever avert destiny and that there is no refuge from Allah, but to Allah Himself. These people departed from their land fleeing the epidemic and seeking to enjoy a long life. What they earned was the opposite of what they sought, as death came quickly and instantaneously and seized them all. There is an authentic Hadith that Imam Ahmad reported that `Abdullah ibn `Abbas said that `Umar ibn Al-Khattab once went to Ash-Sham (Syria). When he reached the area of Sargh, he was met by the commanders of the army: Abu `Ubaydah ibn Jarrah and his companions. They told him that the plague had broken out in Ash-Sham. The Hadith then mentioned that `Abdur-Rahman ibn `Awf, who was away attending to some of his affairs, came and said, "I have knowledge regarding this matter. I heard Allah's Messenger صلى الله عليه وسلم say: (If it (the plague) breaks out in a land that you are in, do not leave that land to escape from it. If you hear about it in a land, do not enter it.)

12-Evidences of Allah's existence: 1- "Purpose or Causation" and that each incident has an update All scientific research is nothing but discoveries of this control and mastery of the universe and the impossibility of chance and randomness in it, The scientific evidence in this is countless, and the scientific miracles of the Qur'an demonstrate that mastery of the universe and cosmic constants demonstrate the existence of an able and knowledgeable Creator, The growth hormone in the human body, if it had decreased, he would have become a dwarf, and if it had increased, he would have become a giant, This hormone exists at a constant rate that does not change until this miraculous structure is correct. As for their claim that the Creator of this universe is a creature that I think is false, how can he be a creator and a creature at the same time, this is a combination of two opposites and he is absent in mind. If we assume this, then whoever created this Creator will fall into the abstinent sequence of mind and no creation will emerge without an eternal probability, from the evidence of God's

existence: 2- Innateness: In a study by Professor Justin Barrett at Oxford University on children at early ages, It concludes that children have the preconceived ability to believe in a "creator," because they consider everything in this world to be a creature with a purpose. And he said, "If we put a bunch of kids on Lynchua Island alone, So I think they will believe in God," Barrett put the results of his study in a book published in 2012, "Natural Believers, " , "The majority of scientific evidence has shown that a lot of things go into the natural structure of children's minds as being of purpose and designed by an intelligent creator." "So where did these innate beliefs of the Creator come from? We cannot say that children learned it from society because it is an innate belief, and studies have confirmed that "faith in Allah grows naturally, but atheism is certainly an acquired attitude."... also about Innateness: This confirms the famous saying attributed to the Greek historian Plutarch, when he said, "If we travel through the world, we can find cities without walls, without doors, no kings, no wealth, no currency, no schools and no theaters, But there will be no city without a temple, without practices, worship, prayer and the like, and no one has ever seen that. 3- "The precise design and control is among the scientific proofs of God's existence." , a proof that (Hutchins) atheist acknowledged as the strongest evidence for believers in Allah, and that it is proof that an atheist is forced to think hard about, and that made a number of those who reject proof of design in the living because of their belief in Darwinian interpretation like geneticist Francis Collins. They acknowledge that the precise design proof is irreversible. 4 -We don't not see God, so God doesn't exist. And do you see your mind or your soul?! All scientific theories you did not see, you did not try them yourself and you believed in them. But just as you knew there was a maker of your phone, and you didn't see him , and you believe that. 5 -Is Allah Capable of Changing Cosmic Constants? Yes, He is capable, but they are proofs of His Ability And His existence. 6 - which one was found before the thing or its name? the thing was found before its name, so whoever named things by their names,

confirmed the maker of things. Almighty said "And He taught Adam all the names," (2 : 31) , " 7- proof of God's oneness, and the abstinence of humiliation in agreement: (Never did Allah take to Himself a son, and never was there with Him any other god, in that case would each god have taken away what he had created, and one of them would have overpowered the other.) [23: 91] ,If Only One God had other God, He would have taken control of the other, He would have overpowered the the other would be weak. If one of them wanted to do something and the other wanted to reverse it. 8-Is the Creator characterized by will and knowledge? Yes, if there was no will, there would be no creation. 9- Proof that His existence does not end : Allah Has All perfection and has endless eternal existence. His existence is eternal and has no beginning. 10- to prove the quality of wisdom to Allah, and everything that Allah created for wisdom and purpose. Everything that Allah Almighty has created has wisdom, and our lack of knowledge of this wisdom does not negate its existence. But the people of false sects or religions may claim wisdom for their falsehood. Of course that's nonsense. -also some Logical proofs of the existence of Allah: 11- Aristotle's proof of the existence of an engine that does not move as an explanation for the existence of movement, movement is felt in the world and every moving person must have an engine, and there is no way that the sequence of engines continues indefinitely because this sequence leaves the movements seen without explanation; it must end with a primary engine, which is Allah. 12- that everything that exists must have an active cause other than the one that created it.. There is no way that the sequence of purposes or Causations will continue indefinitely, because this leaves the assets without explanation. 13-that existing things are possible to exist, it would have been possible for them to exist and not exist equally, and the possibility of existence does not derive its existence from itself but derives its existence from others, but sequencing to Infinity is impossible, so it must be completed to exist is obligatory to exist by itself and does not need others, which is Allah Almighty. 14-that we're witnessing the disparity of things

in terms of their different qualities of perfection, as they are described as benevolent, beautiful and Noble.. This disparity in the degrees of an attribute indicates the existence of an absolute perfection of this attribute to which those varying degrees are measured, and since there is no attribute without a descriptor, absolute perfection exists only for an absolute being, which is Allah . 15-The fact that the system + accuracy + complexity in the universe necessarily indicates the existence of an organizer who is Allah, we see the universe as a whole organized in a precise organization so that its parts harmonize among themselves, as well as the existence of physical constants if they changed in small proportions, life would not have appeared; the existence of the system was evidence of the existence of Allah The Organizer... 16-Christians said that God's Word is not created and that their saying that Christ is God's Word means that Christ is not a creature. What's the answer? They said truth and wanted it to be false. The words of God Almighty are not created, but the word of God here is to add honor as the house of God, the camel of God and the Kaaba of God.., And about Jesus Allah said "The likeness of Jesus in God's sight is that of Adam: He created him from soil, then said to him, "Be," and he was." , He created Adam and Jesus by the same word "Be" ,Allah created Adam without parents, created Eve without mother, created Jesus without father, and created all mankind by parents.

13-Why is the West hostile to Islam? In fact, the West is hostile to Man, family and everything that is human, and hostile to the human values of Islam, represented by goodness, morality and justice, so the West decided to separate religious, moral and human values and goals from the state and its final reference and apply material law to all aspects of life, and liquidate any duality so that all human phenomena are settled by material phenomena, completely desecrating man, and turning man into a "usable material" that can be sold and bought, and who have enough strength to defeat others can employ the whole world for his

benefit. As a result of this, science and technology appear, separated from value and purpose. According to this Perspective, "Comprehensive secularization "is a sequential process (or a purely material sequence) that has stages, starting with the world of economics, which becomes the subject of solutions (i.e. it becomes self-referential, self-sufficient, has no external reference) derives its" normality " from itself, so the general human reference disappears, and each field derives its normality from its objectivity, and is judged from the perspective of its efficiency in achieving its goals, ..Then this process escalates until the whole world becomes heterogeneous, unrelated, scattered areas that are not connected by a link, as each field becomes its final reference different from the other field and activities and functions are increasingly defined and not intertwined with other activities, and this means rationalizing and simplifying them so they become impersonal elements that are easy to process and deal with and subject to rules of a quantitative physical nature. After that, processes penetrate and move from public to private life, the subconscious turns into the apparent, secrets into scientific phenomena amenable to objective study, and precise contractual relations prevail in place of direct human conflicts. "Market ethics" and "Darwinian values" prevail in all spheres of life. Then man knows himself only in the light of his material needs, that is, he himself, like a thing or material, is separated from all that is human and social and his ultimate reference becomes subjective material. The "secular system" begins by pulling things out of the "human world" and places them in an independent world that it calls the "world of things", and then after that it pulls man himself out of the " human world" and puts him in the "world of things", and man becomes just a thing or just a commodity that can be sold and bought 'To illustrate this in the world of sports, for example, we clearly see how sport gradually separated from all these values to become a reference in itself, and the standards of sports became sports, and achieving victory became the top, bottom and only goal, and then followed by the players completely devoted to sports, their professionalism, selling,

buying and turning into stars used in advertising, market economics completely So, "universal secularism "simply means, as we have already mentioned," the transformation of the world into a usable material" that can be bought and sold, and in this sense it represents the other side of imperialism, which has turned the world (Asia, Africa, the Americas) into a usable material employed by (the most powerful) Western man for his own benefit. It can be said that" total secularism "strictly regulated the European interior, raised armies and carried out a"total imperialist invasion " of the world. Modernization separated from value and purpose at home in Europe and imperialism separated from value and purpose in the rest of the world are two sides of the same coin. Therefore, the last point in this presentation remained, is his reference to the beginning of "secularization" as a phenomenon partially in the middle of the nineteenth century, but soon it expanded and took over various fields, but private life remained untouched by the processes of secularization, resulting in the fact that Western man was managing his "public life" with the model of "universal secularization" (Darwinian ethics, market ethics and material benefit). But he managed his "private life"with an ethical model that recognizes compassion, family values, moral or human values, perhaps this duality is the secret of the success and continuation of modern Western societies, and this stage is the" solid stage", but after 1965, the private life began to narrow and advertising began to address the individual directly by passing all intermediary institutions such as the family that may protect him and develop human feelings and ethics incompatible with the ethics of the market, until the dominance of intermediary institutions completely receded, and this stage is the"liquid stage". (Partial secularism and comprehensive secularism) ,as for the gaseous stage, is what we are living now after homosexuality was spread in the world and most of the clergy and priests became homosexuals, and homosexuality became something natural and admitted by the pope and the church , and beyond this, gay gets married gay and

woman gets married woman inside churches and with the blessing of priests

14-The False doctrine of Eucharist; aboutThe False doctrine of the Eucharist: How do you worship and eat your God? Why do you pray with bread and wine (or, what is that white disk and what is that cup)? How do you pray with wine! ?although God forbids the drinking of wine. Do you really believe that God is present in this bread and wine? That bread and wine become God himself? You eat your God? What is in that box on or behind the altar? Why do you leave a lamp burning by the altar? What is the difference between the celebration of the Eucharist in a large church on Sunday and on weekdays in a smaller church or chapel? 1-There is a thoroughly mistaken way of conceptualizing and expressing the Eucharist, developed and spread by a particular Christian tradition, which Muslims understandably reject: i.e. the mistaken doctrine of impanation (God becoming bread), which holds that This bread is Jesus (or God). This error is strengthened by false doctrine of the Eucharist, a change of the substance of the bread into the body of Jesus is simply nonsense, for the physical material of the bread remains unchanged in the Eucharist. On these assumptions, the Catholic doctrine of Transubstantiation is understandably rejected. To understand this doctrine correctly, however, one must grasp that substance means the metaphysical reality of the bread. All reality that can be physically experienced is understood within the category of accident or species; and within this category of accident no alteration or transformation occurs to the bread during the Eucharist. This is exactly what the doctrine of Transubstantiation sought to maintain. Magical understandings of the sacrament, along with the idea that the words of the priest have the power automatically to change something into something else, are to be firmly rejected. 2-in The Holy Quran The disciples said to Jesus: O Jesus, son of Mary, can your Lord

send down to us a table from heaven? Jesus said: Fear Allah, if you are believers. They said: We only wish to eat of it and satisfy our hearts, and to know that you have indeed told us the truth and that we ourselves may be witnesses of it. Jesus, the son of Mary, said: O Allah our Lord! Send down to us a table from heaven, that there may be for us – the first and the last of us – a festival and a sign from you; and provide for our sustenance, for you are the best sustainer. Allah said: I will send it down to you; but if any of you after that resists faith I will punish him with a penalty such as I have not inflicted on anyone among all the peoples (5:112-115) Although some commentators on the Quran see in this passage allusions to the multiplication of loaves (Mark 6:30-44 and parallels) and/or to the vision of Peter at Joppa, when he sees a linen sheet filled with ritually unclean animals let down onto the earth and he is commanded to eat (Acts 10:9ff.), all recognize that the main allusion here is to the Eucharist. The apostles ask Jesus to bring down from heaven a table spread for a meal, to convince them that he has truly been sent by God. Then Jesus himself makes this request to God, and God promises to fulfill the request. The passage states that the table of meal is a gift from heaven (from Allah) and that it will be a festival, indicates a regularly recurring festival, possibly alluding to Easter and to every Sunday), a festival to the end of time (for the first and the last); it will also bring deep peace (Quran 5; v.114,115) to the hearts of those who share in it; they must bear witness about it (v.113), while those who are unbelieving after they have received this m?ida will be punished severely (cf. 1 Corinthians 11:27-32). 3-From earliest times, the Eucharist has been at the heart of the Church worship. In it is celebrated the memory of the life, death and Resurrection of Jesus Christ. Christians believe that Jesus Christ is alive as the one raised from the dead by God and so he remains always present with the Church: And remember, I am with you always, to the end of the age (Matthew 28:20). At its celebrations of the Eucharist the Christian congregation gathers

together and knows Jesus Christ to be present in its midst – according to the saying of Jesus that has been passed down: For where two or three are gathered in my name, I am there among them (Matthew 18:20). The congregation prays and hears God's word, as it is communicated in Scripture; here also Christ, the Word of God, is present. Then the congregation performs what the New Testament accounts tell us Jesus did at his last meal, on the evening before he suffered: over bread and the cup of wine he uttered the prayers of thanksgiving and blessing and then in the broken bread and in the outpoured wine he gave himself to the disciples. In the blessed gifts of bread and wine Jesus shares his very self as the one who offers himself up so that human beings might be redeemed and set free from sin and guilt. Whenever the Christian congregation is gathered for the Eucharist (thanksgiving), it celebrates the memory of this self-offering or sacrifice, confident in the faith that Jesus is present and that when the prayers of thanksgiving and blessing are said over the bread and wine he gives himself to the believers as they receive this holy sacrament. Those who celebrate this memory and receive Jesus in the gifts are introduced by him into his own trusting relationship with God, his Father, and into his self-offering for humanity. Thus those who celebrate the Eucharist together are transformed and taken into the Body of Christ. In all of this, the bread and wine remain unaltered in their concrete, physical, material reality; the form (or species, to use the technical Latin term) of bread and wine is entirely preserved. But the bread and wine are taken into a new context, where they acquire a new significance and reality: in them the Jesus Christ who is alive in God gives his very self. Bread and wine thus gain an entirely new meaning, given by Jesus Christ himself and based in God himself. But because a reality ultimately is what it is before God, it is necessary to say that in the Eucharist bread and wine are transformed in their deepest reality: their deepest reality is now that they communicate the presence of Jesus Christ. This also clarifies what is meant by the Catholic doctrine of the Transubstantiation of the bread and wine, the transformation of

their essence: bread and wine are transformed in their deepest reality (in their metaphysical substance or their essence). Their deepest reality is no longer to provide nourishment and pleasure for the earthly lives of human beings, but rather to communicate the presence of Jesus as nourishment for eternal life (cf. John 6). Considered in their physical aspects, bread and wine remain unchanged; Jesus does not become bread and wine in their physical reality. So Jesus is not chewed when the bread is eaten; he does not restrict himself into the small space of the bread; he does not suffer when the bread is broken. Rather than expressing the Church teaching on the Eucharist, such ideas contradict it. 4- Bread and wine are used when the Eucharist is celebrated because Jesus himself used them at the Last Supper to express his self-offering. Among the people of Israel, bread and wine were basic forms of food and drink and the breaking of the bread and the blessing of the cup of wine were prominent and significant rituals at festival meals. What Jesus did at the Last Supper was thus linked to existing traditions. In faithfulness to its historical origins, the Church has also used bread and wine when celebrating the Eucharist. There have been some changes in the details of the eucharistic rituals and practices. Thus, instead of the bread that was broken and distributed at the festival, in due course use was made of wafers (hosts) that could be broken up into smaller pieces; these, however, scarcely resembled bread. Today hosts are used which can more readily be seen as bread. 5-Belief in the presence of Jesus in the Eucharist is closely connected with belief in Gods becoming human in Jesus Christ (the Incarnation). In the humanity of Jesus, and in his sacrifice on behalf of many, God is present in the world and reveals himself unreservedly and definitively as reconciling love. God was in Christ, reconciling the world to himself (2 Corinthians 5:19). The life of Jesus is a life entirely in God and through his dying he was taken up into the life of God (Resurrection, glorification). Living in God, he is present to the world. We can therefore meet him, pray to him and listen to him everywhere. However, there are distinct ways in which he

communicates his presence (just as a person can show his presence to another in distinct ways: through speech, gestures and actions or even through a pregnant silence). The Eucharist is an especially significant and privileged way through which Christ is present: he communicates himself in the concrete, visible gifts of bread and wine in order to establish a deep and inward spiritual communion with and between believers. This communion is the source of the Church life. 6-The bread and wine over which the prayers of thanksgiving and blessing are spoken at a celebration of the Eucharist, and in which Christ is believed to be present, are normally distributed to be eaten and drunk there and then. However, from the early days of the Church a portion of the blessed, consecrated bread has been preserved so that those who are unable to attend the service – the old, the sick, the disabled – might also be able to share in the celebration of the Eucharist. Since it is part of Catholic belief that Jesus is present and remains present in the Eucharistic bread, this is treated with reverence, even after the service. It is kept in a dignified place in a so called tabernacle and this place is indicated by a burning light, such as an oil-lamp or a candle. Respect for the presence of Christ in the bread is shown through particular signs and gestures, such as bowing and genuflecting. This does not, however, mean that the consecrated bread itself is worshipped; the worship is directed to Christ himself. Such forms of Eucharistic veneration must remain closely tied to the actual celebration of the Eucharist, with its prayers of thanksgiving and blessing and the receiving of communion in the gathered congregation. 7-The Eucharist and all other liturgical services can be celebrated in places of various types and sizes, such as churches, chapels, large halls and so on. On Sundays, however, Christians are called, as far as possible, to gather for the celebration of the Eucharist in the local parish church...you worship and eat your God in the same time..it's so illogical doctrine .

15-How could Jews change the Bible through ages? How could Jews invent a character of Joseph the carpenter or the fiancé

of Mary and replaced the prophet Zechariah the husband of her aunt and the responsible for her caring by this fake character? In The Holy Quran Allah says about The wife of Imran "she said, "My Lord, I have delivered a female," and God was well aware of what she has delivered, "and the male is not like the female, and I have named her Mary, and have commended her and her descendants to Your protection, from Satan the outcast.", Her Lord accepted her with a gracious reception, and brought her a beautiful upbringing, and entrusted her to the care of Zechariah." How could the prophet Zechariah be the responsible for her caring since she was a baby ? Allah says about that " These are accounts from the Unseen, which We reveal to you. You were not with them when they cast their lots as to which of them would take charge of Mary; nor were you with them as they quarreled.", Why didn't Jews say the truth about Zechariah? ,Why didn't Jews say about him that he was a prophet although he was a prophet ? By proofs, 1-Zechariah was a prophet and a carpenter. 2-How could Joseph the carpenter or the fiancé of Mary see and speak with the angel of God although he wasn't a prophet? 3- Jews didn't call Joseph the carpenter a prophet. 4- Jews didn't call Zechariah the carpenter a prophet but they called him a Rabbi although he was a prophet and he was responsible for caring of Mary and her son. 5-Now it's clear Zechariah was a prophet and his son John was a prophet too, the question is that where is Scripture or Holy book of the prophet Zechariah or where is Scripture or Holy book of his son the prophet John? The answer is that there is no anything about that.

16-The Six Miracles of Jesus similar to other prophets,

Jesus performed miracles to convince skeptics of his truthfulness, not to demonstrate his divinity. Jesus in the Quran holds one of the highest statures amongst the Prophets. Unlike other Prophets who performed miracles, Jesus himself was a miracle, as he was born of a virgin mother, and God describes him and his mother Mary as such: {...and We made her (Mary) and her son (Jesus) a sign for the worlds.} (Quran 21:91) Nonetheless, in the Quran, Jesus is

described as having many miracles not bestowed upon other prophets. God says: {And We gave unto Jesus, son of Mary, clear miracles.} (Quran 2:87) The following is a brief description of the miracles performed by Jesus mentioned in the Quran. A Table Laden with Food In the fifth chapter of the Quran: “The Table Laden with Food” – named after this miracle of Jesus, God narrates how the disciples of Jesus requested him to ask God to send down a table laden with food, and for it to be a special day of commemoration for them in the future. {When the disciples said: O Jesus, son of Mary! Is your Lord able to send down for us a table spread with food from heaven? He said: Observe your duty to God, if ye are true believers. They said: We desire to eat of it and our hearts be at rest, and that we may know that you have spoken truth to us, and that we may be witnesses thereof. Jesus, son of Mary, said: „O God, our Lord, send down for us a Table laden with food out of heaven, that shall be for us a recurring festival, the first and last of us, and a miracle from You. And provide us our sustenance, for You are the best of providers!} (Quran 5:112-14) Since the occasion was to be “for us a recurring festival,” it is likely the Last Supper, also called the Lord’s Supper, Breaking of Bread, Eucharist, or Communion. The Eucharist has always been at the center of Christian worship. Encyclopedia Britannica says: “Eucharist is a Christian sacrament commemorating the action of Jesus at his Last Supper with his disciples... The letters of Paul and the Acts of the Apostles make it clear that early Christianity believed that this institution included a mandate to continue the celebration... The Eucharist has formed a central rite of Christian worship.” While Still in the Cradle One of the miracles mentioned in the Quran, although not mentioned in the Bible, is the fact that Jesus, while still in the cradle, spoke out to protect his mother Mary from any accusations people may have placed on her due to having a child without a father. When she was approached about this strange incident after her childbirth, Mary merely pointed to Jesus, and he miraculously spoke, just as God had promised her upon annunciation. {He shall speak to people while still in the

cradle, and in manhood, and he shall be from the righteous. }
 (Quran 3:46) Jesus said to the people: {I am indeed a slave of God. He has given me the Book and made me a Prophet, and He has made me blessed wherever I may be. And He has enjoined upon me prayers, and to pay the alms, as long as I live and (He has made me) kind to my mother, and He has not made me insolent, unblessed. And may peace be upon me the day I was born, and the day I die, and on the Day I shall be raised to life.} (Quran 19:30-3)
 And It Becomes a Bird God mentions a miracle given to none other in the Quran but Jesus, one which is quite parallel to how God himself created Adam. This miracle was one which none can argue its greatness. God mentions in the Quran that Jesus says: {I create for you out of clay the likeness of a bird, then I breathe into it and it becomes a bird with God's permission.} (Quran 3:49) This miracle is not found in the New Testament, but it is found in the non-canonical „Infancy Gospel of Thomas“: “When this boy, Jesus, was five years old, he was playing at the ford of a rushing stream... he then made soft clay and shaped it into twelve sparrows... but Jesus simply clapped his hands and shouted to the sparrows: “Be off, fly away, and remember me, you who are now alive!” And the sparrows took off and flew away noisily.” (Infancy Gospel of Thomas: 2)
 Healing the Blind and the Leper Similar to the New Testament, the Quran also mentions Jesus to have healed the blind and lepers. {I also heal the blind and the leper.} (Quran 3:49) The Jews during the time of Jesus were quite advanced in the science of medicine and were quite proud of their achievements. For this reason, miracles of this nature were given by God to Jesus, ones which the Jews could well understand that no force in nature could perform its like. The Resurrection of the Dead {...and I bring to life the dead, by the permission of God.} (Quran 3:49) This, like the creation of a bird, was a miracle of incomparable nature, one which should have caused the Jews to believe in the prophethood of Jesus without doubt. In the New Testament, we read three cases where Jesus brought the dead back to life by God’s permission – the daughter of Jairus (Matthew 9:18,

23; Mark 5:22, 35; Luke 8:40, 49), the widow's son at Nain (Luke 7:11), and Lazarus (John 11:43). The Provisions of Today and Tomorrow Jesus was given the miracle of knowing what people had just eaten, as well as what they had in store for the coming days. God says. {I inform you too of what things you eat, and what you store up in your houses. Surely in that is a sign for you, if you are believers.} (Quran 3:49) A Demonstration of Truth Similar to other prophets, Jesus performed miracles to convince skeptics of his truthfulness, not to demonstrate his divinity. The Quran says: {Surely in that is a sign for you, if you are believers.} (Quran 3:49) These miracles were performed only by the Will of God, had he not willed them to occur, they could never come to be. God explicitly states this in the Quran, saying that they were: {...by the permission of God.} (Quran 3:49; 5:10) Although Muslims cannot confirm it, the Bible, through certain narrations, states that Jesus at times failed to perform miracles. Once when Jesus tried to heal a blind man, he was not healed after the first attempt, and Jesus had to try a second time. (Mark 8: 22-26) In another instance: "He could not do any miracles there, except lay his hands on a few sick people and heal them."(Mark 6:5) The fact remains that indeed it was not through his own will that Jesus or any other prophet performed miracles. Rather, they were performed only by Will of God Almighty – a fact also explicitly stated in the Bible: "Men of Israel, listen to these words: Jesus the Nazarene, a man attested to you by God with miracles and wonders and signs which God performed through him in your midst." (Acts 2:22).

17-Paul the false Apostle, 'And he heard a voice say to him, ' Saul, Saul, why persecute me?' And he said, ' Who Are You, Lord?' He said: I am Jesus, whom you persecute.. Now get up and enter the city and there you will be told what you should do" [acts 9/3 - 7]. Western scholars ' interpretations of Paul's sudden conversion to Christianity vary after he was one of its most bitter enemies, as the researcher (Hyam maccoby) records in his book

“Paul and the distortion of Christianity”, it is likely that Paul was unable to fight and destroy Christianity from the outside with violence and persecution, so he resorted to fighting it from the inside and invented this story in order to belong to Christianity without raising doubts about him. Although Paul has never seen Jesus in his life, until now Christians consider him one of the Twelve Apostles, and he insists on his apostolic rank, stressing that he did not receive it from the disciples of Jesus, but through Jesus himself (about Jesus that he has never seen him in his life), he said that to make himself an inspiring apostle and all his statements are inspiration and revelation. Paul did not provide any evidence for this claim, as many intellectual contradictions are evident in his letters, which led many Western researchers to question his sincerity, including Prof. John Heck in his book “The Myth of the incarnation of God in Christ”, Charles Juniper in his book “Christianity its origin and development”, Maurice Buckeye in his book “the study of the scriptures in the light of modern knowledge”, Hyam Maccoby in his book “Paul and the distortion of Christianity”, the most important doctrinal ideas introduced by Paul in Christianity are summarized in following points: 1- The universalization of the Christianity and removing from it the framework that concerns the Israelites in the age of Jesus to the world, starting with the Roman Empire, and this contradicts the teachings of Jesus contained in the Gospel According to which his message is limited to the Israelites [Matthew 10/ 5- 6]. 2- the abolition of the Mosaic law: in order to make it easier for Paul to preach Christianity among the Gentiles (Heathens), he abolished many of the teachings of Jesus, who says, “do not think that I came to break the law (Torah) and the prophets, I did not come to break, but to complete” [Matthew 5/17]. However, Paul abolished some of the laws of Moses (peace be upon him), such as circumcision, although the Gospel tells that Jesus himself was circumcised on the eighth day of his birth, and pork was dissolved, he also abolished the sanctification of the Sabbath and instead made Sunday, the day of the sun among the pagans, and considered that salvation is

through faith and not Works, and his position on the law remained one of the most topics that believers expected his Apostolate in embarrassment. 3-the doctrine of inherited sin and the incarnation of the son and his crucifixion as the redemption of mankind: these ideas are very similar to the pagan religious dogmas prevailing at the time, where Paul established a special theology based on the idea that every man inherits Adam's original sin (when he ate from the tree) and nothing saves him from eternal torment except the death of the son of God to atone for his sin by his death. He was the first to interpret the crucifixion process as redemption and atonement for sins, although it was not mentioned by the writers of the four approved Gospels, and attributed to Christ new titles, including: the son of God, the image of God, the Savior and the Redeemer. He was also called " God " twice [Romans 9/5, acts 20/28]. All the titles that were used for Christ in the figurative sense were given by Paul in the real sense, like the title of Lord that the followers of Christ called him in the sense of Master and teacher, so it became a real meaning for Paul. 4-the Trinity and the divinity of the Holy Spirit: Christians admit that Paul was exposed to mention of the father and sometimes mentioned the son as God and sometimes in his status without it, the Holy Spirit did not explain what concerns him except that he is a spirit, and did not mention his divinity and emanation from the father, but the doctrine of the Trinity and its details were completed after the Council of Nicaea 325 AD . 5-church sacraments: Paul made such traditions common to the apostles as baptism and communal eating of bread sacred rites, quoting details from his pagan environment full of Legends of intercession and salvation, until the historian L. Durant described what Christianity came to by Paul by saying that "Christianity did not eradicate paganism, but adopted it, because the dying Greek mind came to life in a new form in the theology and rituals of the church" [the story of civilization: Vol.11, chapter 27f2]. Paul emphasized his complete independence from the disciples of Jesus, although he considered himself a complementary apostle to them, and began to preach by his

invitation without meeting any of them for three years, after which he traveled to Jerusalem and met members of them in details that he relates in his letters that contradict what is stated in the book of acts. The researcher also notices contradictions in the details of his relationship with them and their approval of his opinions and teaching, as some accounts confirm that there was a disagreement between him and them and their separation from him, even if Paul was disparaging them in his letters [Galatians 2/2 - 14]. The French scientist Maurice Bucay believes that the disciples considered Paul a traitor to the thought of Jesus, as he formed Christianity at the expense of those whom Jesus gathered to spread his teachings [study of the scriptures in the light of modern knowledge, P. 101], and thus there became two Christians: Jewish Christianity, which is what the disciples of Christ are, and Paulist Christianity, which eventually triumphed due to the adoption of the Roman Empire.

18-Back to Roman pagan emperor Constantine; Back then, most of the churches were within the Roman empire which was ruled by the Roman emperor Constantine . This emperor wanted to consolidate his ruling throughout the empire by controlling the Christian religious power, despite being an idolater at the time, especially after the conflict between the monotheists and Jesus's idolaters started to threaten the social peace in the cities of the empire. So Emperor Constantine called all the bishops of the empire for a meeting in the city of Nicaea to confer the issue of idolizing Jesus. They gathered in a conference that was called "the Council of Nicaea". The sessions of this council started on May 20, 325 AD and continued till July 25. These sessions witnessed intense discussions between the group of monotheists led by the two bishops Arius and Eusebius, and the group calling to introduce the principle of idolizing Jesus to Christianity led by Athanasius, a young man in his early thirties, who was sent by Pope Alexander of Alexandria for that purpose. Quaintly,

Athanasius used to be an idolater, and he was raised by idolatrous parents before Alexander I adopted him and taught him his beliefs. That's how the idolatrous beliefs which Athanasius acquired from his parents concurred with the errant ones which Alexander taught him to use when debating with great priests and bishops like Arius and Eusebius, who were raised on Jesus's [Monotheistic] doctrine and who were also students of Lucian of Antioch whom Christians call, till present day, "Saint Lucian The Martyr". Days after the long discussions during which Arius and the other monotheists confounded Athanasius and his group, there came the moment of voting on a document stating that Jesus is a god for the first time in the history of Christianity. The majority of the bishops opposed that document and advocated what the Holy Book mentioned, that Jesus was merely a human and prophet sent by God. But the voting wasn't control-free. Emperor Constantine, being an idolater, fought monotheism. So he decided that the result of voting should be for idolizing Jesus. According to historian Achim Maseko in his book "Church Schism and Corruption", Constantine issued in advance a statement in which he threatened all those who would refuse to vote for idolizing Jesus, and those direct threats reached the monotheistic bishops. Knowing about the horrible massacres which Roman kings had previously carried out against Christians, a great number of monotheists decided to save themselves from that trap to go back to their cities and continue their monotheistic call which, they thought, wouldn't be affected by a document that was forcefully signed under the ruling of an idolatrous king. Consequently, most of the bishops in the Council of Nicaea signed what was known later as "the Doctrine of Nicaea" in which it was written – for the first time in the history of Christianity – that Jesus was a god. But despite all the threats, Arius refused to sign that document. And according to Richard Patrick C. Hanson, three bishops refused to sign this document: Arius, Theonus of Marmarica, and Secundus of Ptolemais, although most bishops in the Council of Nicaea were monotheists. But they were forced to sign. This was clearly stated in a letter that Eusebius of Nicomedia

wrote later to Emperor Constantine , as the German Catholic historian (M. Hoffman) mentioned in his book: “Don’t Forget Life – an Opinion about the Lord of Abraham”. Eusebius’s letter to Constantine I said, “We committed a crime – O Emperor – when our fear from you pushed us to accept blasphemy.” But to understand the situation of the monotheistic bishops – who were the majority – we should understand the circumstances that pushed them to sign. These monotheistic bishops tried painstakingly and found out that, under the terrorism and suppression of the emperor, they could show what they didn’t really believe in to go back safely to their students to continue spreading Jesus’s monotheistic call secretly, especially that the Council of Nicaea gathered the greatest monotheistic bishops from around the whole world; if they all got killed, Jesus’s message would be critically endangered. But as soon as they signed “the Doctrine of Nicaea”, the monotheistic bishops fell in the trap that they were trying to avoid! The emperor and the Church leaders knew very well that the bishops signed under compulsion; that’s why, after the closure of all the sessions of the Council of Nicaea, they dismissed all those bishops from their churches and exiled them to faraway villages and islands. Since then, the enemies of monotheism gave the title “Arians” to the monotheistic Christians, to distract people from the truth the Church was trying to hide from the simple Christian public, that these bishops called “Arians” were in fact the genuine Christians who followed the true message of Jesus without any distortion. At the same time, those who idolized Jesus called themselves “The Orthodox”, which means “the authentic”, to delude their followers into believing that they were the ones who genuinely followed the roots of Christianity. Afterwards, Emperor Constantine , at the instigation of the Church, ordered to burn all the books of Arius, Eusebius of Nicomedia, and other monotheists. For example, this is a copy of an original picture from a book called “

19-**what happened after Arius?**, and his books were burned, but his ideas persisted and spread to major cities such as Constantinople, Antioch, and Alexandria. As for the idea of the divinity of the Holy Spirit, this council was not exposed to it, another council had to be convened to approve it. 2-Council of Constantinople (381 ad): this conference was held to resolve the dispute between the bishop of Constantinople and his followers, who said that the Holy Spirit is a creature and not a God, and the bishop of Alexandria, who said His divinity, settled the dispute with the support of the Emperor Theodosius in favor of those who say his divinity, and thus completed the Nicæan law, and expelled violators and cursed. The bishop of Constantinople Nestorius said that the Lord Jesus has a hypostasis and nature, the hypostasis of divinity is from the father, but nature is the person born by Mary, so Mary is the mother of man, not the mother of God, and in this way Christ is blessed with what God gave, not God, but he is the “son of God” in the symbolic but not the real sense, and the emergence of this opinion necessitated the convening of another council. 3-the Council of Ephesus (431 A.D.): This council was held at the request of the Patriarchs of Alexandria, Antioch and Rome, and Nestorius and his supporters did not attend, so the Assembly issued their decision to curse and expel him, and decided that Mary is the “mother of God”, and that Christ is a true God and a man with two natures United in hypostasis. 4-the Council of Chalcedon (451 ad): this council was held to decide that Christ has two natures and not one nature in response to the Second Council of Ephesus, and this led to the separation of Egypt and the Eastern Orthodox churches because they say one nature while the Westerners say two natures. To sum up, each council led to a new schism instead of agreement and unity, so the Synods and schisms followed until it became difficult to count them, and all the the Synods held after Chalcedon were not attended by the Eastern Orthodox or Egyptian churches, so they cannot be considered general Ecumenical Synods. It is worth mentioning that the fourth Council of Constantinople (754 ad) was held to prohibit

images and statues as a result of the influence of Christians on Islam in this matter, where the community decided to prohibit the taking of images and statues and denied the request for intercession from Mary, and as a result of the absence of many bishops, this council is no longer ecumenical. The decisions of this council aroused the dissatisfaction of many churches, so they called for the convening of the Second Council of Nicaea (787 ad), and decided to legalize images and statues, considering that looking at the images of the Lord, his mother, the apostles and other Saints invited to be strongly influenced and perpetuate thinking about them, and this led to the revival of Christian art and pushed this religion to adopt more pagan images in its doctrines, rituals and organization. John of Damascus (died in 749) was one of the strongest advocates of the use of icons, and he is quoted as saying to his iconoclastic opponents: “you will not find the Trinity or the unity of the essence of the father and the son.. You will not find any of this in the Holy Scriptures, but we know that these beliefs are true... they are all new fads brought by the fathers, and if these traditions are lost, the whole gospel is threatened,”he said.

Foundations of dogma in Christianity We have already reviewed the historical development of the emergence of the most important Christian dogmatic ideas, and below we discuss the four basic foundations of these dogmas, the emergence of which began at the hands of Paul, and was completed during the reign of Emperor Constantine: First: unification with faith in three persons The focus of this doctrine is that God is one in three, he is one from the point of view of essence, that is, divinity, three from the point of view of persons, namely: the father, the son and the Holy Spirit. Christians are keen to emphasize that it is a monotheistic doctrine, denying themselves the charge of polytheism, believing that trinitarianism is different from the doctrine of polytheism. Christians borrowed the terms essence and hypostasis from Greek philosophy, the essence of which is what he did himself, and the symptoms and qualities are based on, and there is a total essence, which is the faculties that others carry, such as gender and gender, such as: Man

and animal, and there is a partial essence, which is the individual being designated from the total essences, such as this man. As for the hypostasis in Greek philosophy, it is a synonymous term of essence that does not differ from it, and one can replace the other without distinguishing between them, and this is how the early church fathers walked. However, after the Council of Nicaea, there was a shift in the use of the two terms, as the doctrine of monotheism and trinitarianism had not taken root in the minds of Christians at that time, which prompted the bishops to distinguish between them, making the meaning of the essence refers to the common type in persons of equal quality, which is the one divinity, and they made the hypostasis a sign of multiple individuals in one essence, namely the father, the son and the Holy Spirit. Thus, the difference between the essence and the hypostasis became the same as the difference between the total essence and the partial essence. But those who rejected this interpretation said that it leads to a multiplicity of essences with a multiplicity of persons, as in the case of essences and human persons, so we have three gods and not one God. Philosophers of theology call the phenomenon of faith devoid of inference the term fideism, in which a person is asked to believe what a clergyman asks him directly without asking for proof. To get out of this problem, the bishops were forced to admit the impossibility of explaining the essence and the hypostasis according to the generally accepted human meaning, they said that language is incapable of expressing the mystery of the Trinity, and they came to the conclusion that man must admit that God (one essence and three hypostases) without his mind working to understand the difference between them, and thus appeared the famous saying: “the mystery can only be faith”. [Soft Homsey quoting a number of priests, Islam and Christianity]. According to what we have mentioned, this statement is a fallacy and a delusion, no doctrine should be unable to agree with the mind under the pretext of being a “divine secret”, because the mind is originally able to understand the truths of the original doctrine on which any religion is based, but it is unable when it goes into an

attempt to rationalize the philosophizing is mentally unnecessary- as well as inherently unreasonable - so its authors have no right to argue about the limitations of reason in relation to it. But if the authors of the Trinity claim that it is a divine revelation that the mind should recognize, the answer is that the priests themselves do not have evidence that the New Testament of the Bible has been repeatedly transmitted to us from a divine source, but rather that belief in the authenticity of this book is also a philosophical addition based on delivery without argument (as will come later), and what is built on a falsehood is false. The father is the only source of divinity that is not born and emanates from no one, and he is the cause of the existence of the son and the Holy Spirit and their source. The son comes from the father by birth, with a difference in his character between being wisdom or a word. As for the Holy Spirit, it emanated from the father by emanation for the Orthodox, and from the father and the son for Catholics, and it represents the quality of life. One of the problems raised here is: how can the father be the reason for the existence of the son and the Holy Spirit, which are emanating from him, although they are equal to him And was there a time when the son and the Holy Spirit did not exist And what is the difference between birth and emanation The bishops answer by saying that the emanation of the son and the Holy Spirit from the father is one of the mysteries of theology, the essence of which the mind cannot comprehend and can only believe in. Some (holy) fathers, such as John of Damascus and Josephine, were forced to acknowledge the greatness of the father and his superiority over the son and the Holy Spirit because he is a cause for them. It is stated in the Gospel of John through the mouth of Christ (20/7): “I ascended to my father, and your father is my God and your God”, which means that Christ-who is supposed to be the hypostasis of the son of God - admitted to his disciples that they are all children of God, in the figurative sense of filiation, which allocates those attributed to them with overflows of care, love and care that distinguishes them from others, and the term “children of God” was used in the Old

Testament, which Christians believe in as part of their holy book, so he called the children of Israel (Psalms 3/6), and on the Sons of Seth (Genesis 6/2), which indicates that Christ did not have the metaphorical property of sonship unlike other believers. In one of his sermons, one of the fathers says: "no matter how hard we try, we will not be able to realize the mystery of the Holy Trinity by our mental powers alone or by Logic, a person who tries to know God by the light of reason alone will encounter great difficulties" " He cannot enter into the intimacy of the holy mystery, and since the Torah declares monotheism and forbids polytheism, the Old Testament is one of the most important sources of doctrine for bishops who are keen to consider their religion as a monotheistic religion, but nevertheless they deduce from its texts what makes them refer to trinitarianism as the phrases "the word of God" or "the Holy Spirit", but this transcendental interpretation does not hide the role of eastern paganism and Greek in Christianity, the doctrine of trinitarianism the Hellenistic philosophy of Plotinus (270 AD), which mixed Pythagorean and platonic philosophy with the teachings of Buddha and Hinduism, and came up with the saying that the world can only be issued by God through an eternal medium It is the total mind that overflowed the Divine Self, and from this mind was born the creative spirit by which all things were created. Second: the doctrine of the incarnation of the son of God The Christian doctrine is based on the idea that the son of God descended from heaven and dissolved in a human body, united with him, creating one person who is the essence of the Union of God with humans, in other words, the Union of theology with the people. The bishops insist that the descent of the son and his Solutions is a divine mystery that the mind cannot comprehend, so a person only has to believe in this doctrine with his heart without his mind working in it. Father Pierre Najm says: "this is the mystery of faith: How can we understand the fact that God is one God and at the same time three persons?" How to understand the reality of the fundamental Union and the difference of people How to understand that the father begot the son without being ahead of

him in time or older than him in terms of Divinity It is a secret that exceeds the ability of our mind to contain it, we believe in it, and we seek to understand it to the extent that it was given to our mind to understand it". It seems that the Greek culture left its trace in the belief that Jesus turned into logos (Logos), i.e. "the word of God" in Greek, he shares God in his immortality, and it is stated in the Gospel of John [1/1-5]: "in the beginning was the word, and the word was with God, and the word was God," as if John had followed in the footsteps of Philo of Alexandria and turned the logos into Jesus, where the eternal and immortal word was embodied in a mortal who descends to earth to save people from Adam's sin. But this idea faced logical problems, so how can God, who has no place in a biased human body, be replaced in space and time And how can he be trapped in a human body and sitting in the bosom of the Virgin and at the same time sitting on his throne in heaven And how is it reconciled between the Lord's riches and his walk and his need for a body in which to settle, as well as between his feet and eternity and the occurrence of the body The incarnation, of course, leads to a change in theology and people from what they were before the union, so that a third essence arises from it, which is neither a pure man nor a pure God, but a being in which humanity and divinity have come together, and this is impossible. It is remarkable that the first three Gospels of Matthew, Markus and Luke were devoid of any reference to the Incarnation and replacement or emanation and dissolvment , but rather emphasize the humanity of Christ and the weakness and helplessness it entails, while the gospel attributed to John is unique to this doctrine, knowing that most investigators deny the authenticity of its attribution to John (one of the twelve disciples) and date its authorship to late (about 100 AD). Even this gospel did not clearly elaborate on the issue of incarnation and replacement or emanation and dissolvment , and only Paul explained them in his letters, which confirms that this fundamental idea in the Christian doctrine was introduced by Paul himself into the core of the Christian religion.

20-Origin of TRINITY, The divinity of Jesus is a false doctrine imposed upon the people by the Roman Catholic Church after the first Council of Nicaea in AD 325, and then enforced by threat of death or torture by the Roman Emperor 'Constantine'. Thousands were murdered for refusal to accept their teaching during the inquisition. This is part of the doctrine of the Trinity based upon the pagan Babylonian mystery religion worship of Nimrod, Simiramis and Tammuz...Trinity and Christian religion.

Through this strange theory .We discover the nullity of the Christian faith: The Father is not the Son, and the Son is not the Father,The Son is not the Holy Spirit and the Holy Spirit is not the Son,And None of them equals the other. Christian triangles oscillate between monotheism and polytheism, they say that God is one in three, or three in one ! How is one in three or three in one ?! They will answer you: Rather, we worship one God and believe in one God, Christians say : We believe in one God. And if you ask them: Who is this one deity? They will answer you: God (Father) + God (Son) + God (Holy Spirit) These are three gods and they said that they worship one God? They will answer you: These are three but they are one.! There is a trinity among the ancient Egyptians, the most famous of which is (Osiris), which is the Father God and (Isis), which is the Mother God and (Horus), who is the Son, and this Trinity was worshiped in La Haute Ain Shams.

There is the Brahman Trinity in India, and the most famous and greatest of their theological worship is the Trinity, and this Trinity is (Barhama - Vishnu - Siva) three hypostases in one: The Lord: barham And the Savior: Fashnu

And the consumer: Saif There is a Buddhist trinity, spread in India, China and Japan and their group is called the god (Fu) Also, the Roman triad. This god is composed of: (God - the Word - the Spirit). The Persian Trinity: Hermes - Mitra - Ahraman /Phoenician trinity: El, Ishtar, Baal /Babylonian trinity:Anu and Eya-Bel, /Assyrian trinity:Assyria, Nabu, Marduk / Buddhist trinity:Buddha, Dharma, Singha /Greek trinity:Zeus, Athena and

Apollo / - So the doctrine of the Trinity in Christianity is nothing but a pagan thought, Who is your God? Or your Gods? Who worships the Christ, how can a human being worship a human being like him? 3-Did Jesus (PB UH) say that he was a God or son of God or worship me in the Bible? 4-Why didn't the disciples with Jesus (PB UH) worship him? Or Why didn't the disciples with Jesus (PB UH) realize that he was a God? 5-IF you ask them who created the heavens or who created the earth? Or who created you? They'll say Allah, the Creator. 6- In the Holy Quran Allah says "And when Your Lord brought forth from the children of Adam, and made them testify about themselves. "Am I not your Lord?" They said, "Yes, we testify." Thus you cannot say on the Day of Resurrection, "We were unaware of this."7-the big dilemma in the Christianity is that $1 \neq 3$ and $3 \neq 1$, this formula has no solution forever. (don't leave before saying My Lord is with me- He will guide me.)

21-The doctrine of crucifixion and redemption: 1-this doctrine raises several logical problems, including: what prevents God from accepting Adam's repentance and removing its effects as long as he was the one who created everything with one word and is able to say to the thing be and be A perfect and all-willed God does not need to sacrifice his only son" in order to save his servants. Divine justice also requires that his judgment on Adam be expelled from Mercy in the event that the latter insists on guilt and does not repent, but Adam has repented, and it is assumed that God's Mercy is able to include him no matter what his guilt.. 2-moreover, divine justice requires that a person should not commit a sin that he did not commit, it does not make sense for all the descendants of Adam to inherit the sin of her father, and it was stated in the Old Testament: "do not kill fathers by sons and do not kill sons by fathers, but every man is killed by his sin" [Deuteronomy 24/16], as it is stated in the Holy Quran that this 3-the logical rule was mentioned in the Scriptures of Moses and Abraham as well, he said

{Button, overalls and other buttons} [star: 36 - 39]. 4-also, the statement of the necessity of incarnation and redemption entails the helplessness of Allah (SWT) as long as he could not save his servants from sin and the power of Satan only by sacrificing his son in such a humiliating way, as the Almighty God can annihilate sin and the kingdom of Satan without his son dying and leaving him to endure severe pain and humiliation and enter Hell. As for the belief that Satan has a kingdom that God is hostile to and works hard to overcome, and even can it when it includes Adam and his descendants to it This gives Satan a great power that opposes and exceeds the power of God. 5-perhaps one of the most important problems posed by Renaissance thinkers to the church is that the doctrine of redemption does not explain why mankind lived for so many centuries in the shadow of sin before the son descended to Earth It is also not clear on what basis his descent was scheduled at that stage of the long life of mankind. And if Satan's seduction of the children of Adam was the result of that sin that Christ atoned for, why does this seduction continue to this day among Christians and others * The passion of Christ movie(2004) is an excellent Hollywood embodiment of the Christian perception of the crucifixion story, although the film was produced with missionary motives of sympathy for Christ, who redeemed humanity himself, but at the same time it raises philosophical questions and problems surrounding this Christian doctrine, the severe torture and humiliation of Christ is not easily accepted against a prophet as well as a God incarnated in the form of a weak human. 6-the role of the Holy Spirit in the process of salvation and redemption: Christians believe that the third person (the Holy Spirit) in the divine trinity has a fundamental role in the process of redemption, it is complementary to the work of Christ and represents the quality of life for God.if the son was crucified as a redemption for humanity as a whole, it is the Holy Spirit who inherits this salvation to believers, and makes it a right for them by solving it with his gifts and grace in each individual person. His solution will be found in believers in Christ through the seven

ecclesiastical sacraments, which are rituals practiced by a priest and through which sin is extinguished and through which believers are united by the nature of God, and will be given in detail. 7-calling the word “spirit” to God in the sense of the attribute of life is incorrect, because God's life is not a spirit as is the life of humans, if God has a spirit, it means that he is a compound of this spirit and others (for example, the body), and also indicates that the spirit is an essence alien to God and united with him, and this contradicts the perfection of Divinity. And they depict the Holy Spirit in churches in the form of a dove ‘8-the spirit was mentioned in the Old Testament when talking about the Angels understanding the “spirit of God” [Genesis 1/2], as it was stated in the sense of the source of evil, namely (the spirits of demons), and the grace of God is also called the spirit [exodus 28/3]. Which shows that in the Old Testament the name of the spirit and the Holy Spirit were given only to creatures created by the Almighty, and they are never gods. The same is the case in the New Testament, 9-where the Holy Spirit is mentioned many times without indicating that he is God and a hypostasis in the divine trinity and united with the father and the son, and this was recognized by Pastor Salim basters, saying: “As for the emanation of the Holy Spirit from time immemorial within the holy trinity, we do not find any explanation for it in the texts of the New Testament”. [From the book of Christian theology of Salim Busters, P.144]. 10-many churchmen emphasize that everything that is mentioned about the Holy Spirit in the New Testament is due to his work, but nothing is known about the spirit's self-being, and it is not mentioned in the Bible. 11-and if this is the case, then how can they prove the existence of a third hypostasis in the divine essence that has the quality of emanation, and is not separate from the father and the son, since they do not know anything about the soul's subjective being . 12-therefore, it can be said that his solutions to believers with his gifts (grace) never indicate his divinity, 13-it is possible to interpret the Holy Spirit as the grace of God created by him and which he gives to his believers and dwells in them, 14-or it is the angel Gabriel

who supports them with support and gives them the grace of God by his command. (Which is often true) . 15-on the other hand, the bishops say that the Holy Spirit descended on Mary to cleanse her from original sin in order to be ready to become pregnant with Christ, and this is before the crucifixion of Christ and his redemption of mankind, 16-but this statement puts the doctrine of redemption in an awkward position, if he is able to cleanse Mary, he can also cleanse the rest of mankind without the need for the incarnation, crucifixion and redemption of the son. 17- even for those who believe that the Holy Spirit descends on believers in his personal person, this raises a problem and raises a logical question: what is the difference between the humanity of Christ and the humanity of all mankind And why didn't all human beings become gods and made of humanity and theology, as is the case in Christ, in which the son became his essence, as long as both the son and the Holy Spirit are fully God, finally, if you worship Jesus because he was born from mother and he had no father, logically you should worship Adam because he had no father or mother.

22- Sources of Christian doctrine: Orthodox and Catholic Christians rely in proving their dogmas on three sources, 1-the Apostolic Tradition and the Bible, while Protestants and the sects that have branched off from them consider the Bible to be the only source of dogma, a summary of each of them follows the first apostolic tradition: it is the teaching delivered orally by Christ and the apostles, received by the early church fathers under the guidance of the Holy Spirit, kept in the church and practiced only through her. Since, with the guidance of the Holy Spirit, he is the word of God, and thus the statements of the early Holy Fathers and the church become infallible, which gives the church an inspirational character without any legitimate document, it is enough for the church to claim that what she says is the apostolic teaching to be proved

without demanding proof, which gives her the right to create new dogmas under the pretext of inspiration. If the church were truly infallible, there would be no difference between the churches, when in fact we find that they are very different and divided into several denominations, criticizing each other with everyone claiming that they are based on the guidance of the Holy Spirit. From the point of view of Investigation, the apostolic tradition can be considered a true source only if it is proved that Christ said it and that his apostles received it from him repeatedly proved true, however, this accuracy in transmission was not required by the bishops, but they rely on tradition completely in their doctrinal matters and add to it what they want, and they do not require to prove dogmas to be found in the Bible, but it suffices to say that they are from the apostolic tradition to prove, and so historically they were able to add the doctrine of the Trinity, the hypostases and related new dogmas. In his book dogmatic theology, Maurice Tawadros, speaking about tradition, stated: “however, the Catholic Church has added some dogmas that are not included in the apostolic tradition or in the teachings of Christ, such as the statement of the infallibility of the pope”. As for the Protestant church, it refuses to recognize the infallibility of the church fathers and the validity of the apostolic tradition, but nevertheless it has not adhered to the consequent rejection of dogmas based on tradition without the existence of a biblical document from the Gospel, such as the doctrine of the Trinity and the divinity of the Holy Spirit. 2-the Holy synods and the Vatican (Papal laws and decrees). 3-the Bible: includes the Old Testament books that Jews believe in (with the exception of some of them) [see Judaism article], and the New Testament books that are not recognized by Jews, and Christians believe that these books were all written down by inspiration from the Holy Spirit. Their inspiration is a vital whiff of the spirit of God (the Holy Spirit) that prompts the prophets of the Old Testament

and the apostles of the New Testament (including Paul) to speak and write, so, according to their opinion, they are books written by God by human authors who expressed this divine message in their own ways and personal style. Christians recognize that the books of the New Testament were not dictated by Christ, but were written after him, as they were transmitted for a long period of time based on the oral apostolic tradition. The books of the New Testament contain the news of Christ, his sermons and miracles, and the number of these Gospels was very large, but they agreed to recognize four of them: Matthew, Mark, Luke and John, then they added The Book of acts of the apostles, fourteen letters to Paul, three letters written by John, two letters to Peter, a letter to James, a letter to Jude, and then the revelation of John the theologian, so the New Testament includes (27) books. The four Gospels are considered one of the longest books of the New Testament, and the pronouncement of the Gospel is specific to them, but it is metaphorically called the rest of the books as well, and they are the only ones recognized by churches and approved by Christian groups, although it is historically established that there are other gospels that were very popular and were taken by old Christian groups and ignored by the church, but they were obliterated, such as the Gospel of Jacob, the Gospel of Philip, the Gospel of Thomas, the Gospel of Barnabas and many others were obliterated by Paulist Christianity, which doesn't be accepted by mind, or logic and doesn't accept arguments, that Paulist Christianity was approved by the Roman Emperor Constantine at the Council of Nicaea 325 AD , and continues to this day...finally In the Holy Quran Allah Exalted says (Indeed, they have disbelieved who say, `Allâh - He is Jesus , son of Mary,' whereas Jesus (himself) said, `O Children of Israel, worship Allâh Who is my Lord and your Lord.')

[5: 72] (Indeed those who say: 'Allah is the third of the Trinity' became disbelievers. There is but One God. If they do not desist in what they say, a painful punishment will afflict those of them that disbelieve.) [Quran 5: 73

23-To all Christians, Answer the following

questions? : - 1- Where did Christ say in the Bible that I am son of God, or I'm God incarnate? 2'-Where did he say God is 3 persons (the Trinity)? And he's the second person (hypostasis)? 3- Did the Bible say Jesus know when will the day of Resurrection be? None know the time of that day but the father know. 4- What is Christ's position on mentioning the charms of women (breast, thigh, vulva) in most gospel books such as Ezekiel, Psalms, and the song of songs? 5- What is a woman's inheritance in the Bible and why do Christians resort to Islamic legislation at the time of inheritance? 6- Why does Christian woman resort to Islamic legislation in her divorce? Or to change her denomination or her religion? 7- What's the benefit of confessional father? Did Jesus refer to that? and where? 8- Why were ecumenical councils made? And why was there a difference between the four denominations ? And which of them has the truth ? 9- If the divinity of Christ means that he has revived the dead! Elisha, Ezekiel and Ilya have also revived the dead. What is the attitude of the Christian religion towards them? 10- Who did Mary worship when she was pregnant with Jesus? 11- Where did Christ say he came to atone for the original sin? 12- If sin is unlimited and requires unlimited atonement So did the theology have to die on the cross? If the theology is dead and buried! Who raised him from death? and who controlled the world during his death? 13- If Christ had a miracle at the time of his birth, what was the evidence for it from the Bible and how was his mother cleared of adultery in front of the Jews according to the Bible? 14- Why do the lineage and fathers of Christ differ among the Gospels? 15- How old was Ahziah when he was a king? Was he 22 or 42?.. 16- If all Christians confess to the priests? Priests confess to priests...

And everyone confesses to the pope! To Whom does the pope confess? And if he's not confessing to anyone because he's infallible! Does that mean that he is infallible and God's prophets Lot, Douad and Noah are not infallible and have done incest according to the Bible? 17- The Bible comes back and confirms every time that every human being bears his sin! What is Christ's fault in bearing a sin is not his sin? And how much do we need likes of Christ To be crucified instead of the crimes and sins we're doing now? 18- Why is God limited in three persons? Isn't it unlimited, why doesn't it have an infinite number of people like wisdom, science, etc.? 19-Why do Christians drink wine and eat pig although Jesus didn't? 20- Why Christian women don't wear veils although the mother Mary and all Nuns did ? 21- As you believe that his theology doesn't depart his human nature for a moment, Where did the holy foreskin(prepuce) go? Did it lose theology when it was cut off? or was it cut off with theology inside it? And if this foreskin(prepuce) appears now, do Christians worship it? Is it worthy of worship or not?... 22- Why Christian men don't have been circumcised although Jesus had been circumcised ? 23-What's the similarity between trinity in Chisistinty and trinity in old pagan religions ? ...24-Where Jesus refer to eucharist in the Bible? If he didn't mention eucharist why it became a Base of Christianity?... 25- What does 'son' mean in the Bible? e.g. Israel is my eldest son. Son is a repeating word in The Bible, it's not a real son, it's figuratively son, it's a metaphor of nearness by God, He isn't God, he isn't son of God, he isn't God Himself but he is His Servant, His Messenger and His Prophet....26-No one in the world can answer this question, even pope of Vatican himself can't answer: What's the difference between birth of the son and emergence of the Holy Spirit? While the Father was uncreated and the Son was begotten from the Father, the Holy Spirit emerged from the Father or from the father and the Son(as catholic

belief)...surely we need to know What's the difference between birth of the son and emergence of the Holy Spirit?

And how could that happen at the same time?... 27-And my last question is that you believe that God sent himself to kill himself to save us from a Satan that He created and don't believe in Mohamed (PBUH) because he didn't live with Jesus and didn't see him, Did Paul, Luke and Mark see Jesus? did they live with Jesus fresh?- If not, the witness of these people is completely rejected, ...These Bibles that you believe in them, do you know when they were written And who really wrote it ,The Bible of Mark was written after 70 AD , the Bible of Matthew was written after 80 AD ,The Bible of Luke was written after 90 AD and The last Bible of them the Bible of John that was written after 100 AD , and these Bibles were not really written by Mark, Matthew, Luke and John, but the church put their names on them for spiritual reasons as you know, the proof of this is how many fallacies and differences between them, so that theologians admit that there are more than 30 thousand differences between them,...Christians said that God's Word is not created and that their saying that Christ is God's Word means that Christ is not a creature. What's the answer? They said truth and wanted it to be false. The words of God Almighty are not created, but the word of God here is to add honor as the house of God, the camel of God and the Kaaba of God., And about Jesus Allah said "The likeness of Jesus in God's sight is that of Adam: He created him from soil, then said to him, "Be," and he was." , He created Adam and Jesus by the same word "Be" ,Allah created Adam without parents, created Eve without mother, created Jesus without father.

24-Life is destroyed and corrupted only by injustice, and there is no life with injustice. Allah says in hadith "O My servants, I have forbidden injustice against myself and made it forbidden among you, so do not oppress yourselves." God forbids injustice, Injustice destroys every judgment, Allah supports the disbelieving

State if it is just, And that Allah destroys the believing state if it is unjust, and justice is the basis of rule of earth, Being silent about injustice as being silent about illness, If society is silent, life is spoiled only by injustice. Injustice destroys life, and the Day of Resurrection is heartbreak and remorse, not life with injustice, In order for life to continue, injustice had to be eliminated. If man is unable to fight injustice, the justice of heaven will intervene in the elimination of injustice on earth, Allah Almighty said "And all faces will be humbled before the Ever-Living, All-Sustaining. And those burdened with wrongdoing will be in loss, And whoever does deeds of righteousness and he is a believer, then he will fear neither injustice nor forfeiture. "Allah says in the Hereafter: "I am the king, I am the king of the kings ,I am The Sovereign, I am The Judge, where are the kings of the earth? where are the tyrants? ,where are the arrogants ? ," No one of the owners of paradise should enter it and one of the owners of Hell demanding him of rights, "that is: a one of people of Paradise will not be authorized to enter it until grievances have been exhausted from him, Also No one of the owners of Hell should enter it and one of owners of paradise demanding him of rights, that is: a one of people of Hell will not be authorized to enter it until grievances have been exhausted from him, -The Messenger of Allah (صلى الله عليه وسلم) said, "On the Resurrection Day, the rights will be paid to those to whom they are due so much so that a hornless sheep will be retaliated for by punishing the horned sheep which broke its horns", Did I inform you? , O Allah, bear witness.

25-Why does the Qur'an talk about the future in the past tense in the saying? : "The command of Allah has come," (1) bees . Before we review the new scientific discovery, we would like to show the views of the predecessors on this issue: 1-the words of Allah are the truth, and therefore when Allah speaks about Hereafter or the day of resurrection, this talk is a reality, and

therefore Allah used the past tense to confirm this fact to those doubters and saying to them: just as you do not doubt the past that you have seen with your own eyes, so you should not doubt the future that awaits you, namely the day of resurrection. That is why I have told you about it in the past, because it is a truth that cannot be changed or changed. 2-there is another opinion, which is that the future for Allah is the same as the past for us (and Allah has the highest ideal), Almighty Allah is not like us waiting for the day of resurrection, Almighty, he sees everything and all events have already occurred, He is the creator of time, the creator of days and the creator of the future, therefore He sees everything, and He wanted to confirm this fact, so the talk about the Hereafter came in the past tense. *In a new scientific discovery, scientists found after using the fMRI functional magnetic resonance scanning technique, they found that the areas that are active in the brain while a person is thinking about the past are the same as those that are active while thinking about the future!! And SubhanAllah, who has mastered everything! Because Allah knows that area that responds is the same, and responds to the past more than the future, man is affected by talking about the past more than he is affected by talking about the future, so here the talk about the future came in the past. We give some examples of verses that talk about the day of judgment, but in the past tense, consider these verses: (and Paradise was brought near to the righteous (90) and hell was brought for the deviators"(91)[26: 90-91]. Look, all words came in the past tense.

26- Who is the real enemy of Allah? Perhaps you think that he is Satan, the Quran never mentioned that he is an enemy of Allah, but he mentioned that he is an enemy of Man and warned man about him, but most of the verses of the Quran confirms that the real enemy of Allah are the disbelievers, Why is the disbeliever an enemy of Allah?, because the disbeliever isn't satisfied with his disbelief, but tries hard to prevent guidance from other people, he would like all people to be disbelievers, and from this point begins

hostility with Allah, he fights God and fights God's religion, God's way and God's law, the disbeliever works hard to prevent the truth and guidance from others, so the disbeliever became the real enemy of Allah, whoever this disbeliever was a man, Jinn or Satan ,Allah Almighty said:(those who turn away from the way of Allah and seek it crooked and they disbelieve in the hereafter)Al-Ar'af :45, they were the ones who were offered the Straight Path of Allah, and prevent people from his behavior, and demand that the path be crooked so that no one will recognize it, and they are ungrateful in the hereafter – and in it–. Allah Almighty said: (the devil is an enemy to you, so take him as an enemy, but he invites his party to be among the owners of the Sa'ir(Hell)) fatir :6 ,the devil is an enemy to the children of Adam, so take him as an enemy and do not obey him, but he invites his followers to go astray, to be among the dwellers of Hell. *The enemy of Allaah in this world is the disbeliever according to his behavioral disbelief, and Allah responds to hostility with a kind of use of the method of trouble, Allah said: (whoever was an enemy of Allah and his angels, messengers, Gabriel and Michael, Allah is an enemy of the disbelievers)cow: 98, Firstly: One of the enemies of Allah: 1- disbelievers :Allah is an enemy of the disbelievers, Allah said:)the enemy of Allah (cow 98, the one who dies an unbeliever is an enemy of Allah 2-about Pharaoh, Allah Almighty said: "to throw him into the coffin, and throw him into the river, so that the river may throw him to the coast, an enemy of mine and him that will take him" Taha: 39 That's about mother of Moses when she put her son Moses after his birth in the coffin, and then throw him into the Nile, the Nile will throw him on the coast, and Pharaoh will take him my enemy and his enemy. 3-the enemy of Allah and your enemy are disbelievers:, Allah Almighty said: (you terrorize the enemy of Allah and your enemy)Al-Anfal 60, that there is a difference between the enemy of Allah and the enemy of man . The enemy of Allah is the disbelievers, Allah Almighty said: Allah is the enemy of the disbelievers) cow : 98 and Satan and his team lead them to hell . Allah Almighty said: "except the devil was

arrogant and he was one of the disbelievers " Surah Saad 74 ,as for the enemy of man is the devil ,Allah Almighty said:(Satan is a revealed enemy of man)Joseph :5 4– disobedient :and they are meant Muslims who have committed sins that have plunged them into horrors and misfortunes : Allah Almighty said: (If you do not, then authorize a war from Allah and his messenger, and if you repent, then you have the heads of your wealth, don't oppress and don't be oppressed (this is because some wealthy people in Medina gave the poor who are entitled to charity loans with usurious interest, and here Allah Almighty has declared war on them. 5- corrupters in the earth: whatever their positions, even if they are presidents or kings of countries, corruption and the absence of Justice lead to the fall, collapse and disappearance of nations, many nations and civilizations have disappeared because of injustice and corruption. Allah said "And when We intend to destroy a city, We command its affluent but they defiantly disobey therein; so Our Order comes into effect upon it, and We destroy it with complete destruction." Isra:16 ** the fate of the enemies of Allah in the hereafter is Hell: they are the dwellers of the fire. Allah Almighty said: "that is the reward of the enemies of Allah, the fire is for them the abode of the mole, a reward for what they used to disbelieve in our verses" Fussilat: 28, Allah Almighty said: "and 'Consider' the Day 'when' the enemies of Allah will be gathered for the Fire, all driven in ranks." Fussilat:19 *** Secondly: Enemies of man: we are in constant conflict and suffering perhaps the most important part of this conflict is a struggle with many enemies, 1- Self (nafs): the word (self) or(nafs) is an extremely dangerous word, and it is mentioned in the Holy Qur'an in many verses, Allah Almighty said : (and we created man and we know what he envied himself (his nafs) and we are closer to him than a vein) Qaf :16 , Allah also said "The Day every soul(nafs) will find what it has done of good present [before it] and what it has done of evil, it will wish that between itself and that [evil] was a great distance" Al-Imran: 30 , Allah said "Every soul(nafs) will be detained for what it has done" Muddaththir: 38 , and the price of

paradise is the fear of Allah. 2– inattention: (those who do not hope to meet us and are satisfied with the life of this world and are satisfied and reassured by it and who are oblivious to our verses) Yunus: 7, the inattention is the most corrupting of hearts, for the inattentive heart is a broken heart from its function (remembrance of Allah), 3–ignorance :the most serious enemy of man is ignorance, for illusions, corrupt beliefs, fantasies, perceptions, superstitions, excesses, and fads dominate man, Allah Almighty said: "and the man carried it, he was an ignorant and injustice" Al-Ahzaab:72 and the man carried it and adhered to it on his weakness, he was very unjust and ignorant to himself. 4-being deceived by the world life: a person in this struggle must be careful not to be deceived by his enemies, and Allah has called his servants warning them not to be deceived by the world life, Allah Almighty said: (O people, if Allah's promise is true, do not be seduced by the world life)fatir: 5, this world life, including temptations, suspicions, desires and distractions, this is your enemy, and the most prominent enemies of the world: money and children, Allah Almighty said: "but your wealth and your children are fitnah (fascinate)" . 5-Satan : Satan is the greatest enemy of man Allah Almighty said: (Satan is an enemy to you, so take him an enemy) fatir: 6 and he said: (Satan is a sworn enemy to mankind) Joseph: 5, that is, manifest and clear in his enmity to man. 6- disbelievers: Allah Almighty said:" the disbelievers were a revealed enemy to you" women: 101, the disbelievers were a revealed enemy to you, so beware of them. 7-a bad friend : a bad friend will throw you to sins. Allah Almighty said: (friends on that day are enemies to each other except the pious) decoration: 67. friends for Allah's transgressions in this world will disown each other on the day of resurrection, but those who have befriended the piety of Allah, their friendship is permanent in this world and the hereafter. 8- some of the family and relatives: Allah Almighty said: O you who believe some of your wives and and your children are your enemy, beware of them" Al- taghabn 14, 9-desire (fancy) : the most dangerous and most formidable enemy of man is fancy or desire ,

and man imagines that he isn't charged , he has all freedom to do anything that he desires, and he thinks that he is immortal or may God in the Earth, corrupts, forces and oppresses, Allah said "Have you seen who have taken his own desire as his god? 'And so' Allah left him to stray knowingly, sealed his hearing and heart, and placed a cover on his vision. Who then can guide him after Allah? Will you 'all' not then be mindful?" (Jathiya: 23)... Finally, Satan indirectly way is considered an enemy of Allah, because the Quran confirms that the real enemies of Allah are the disbelievers, and Satan is one of the disbelievers, "Satan and his team lead them to Hell ." ,Allah said: "except the devil was arrogant and he was one of the disbelievers " 38:74, Satan and all disbelievers are enemies of Allah, and they're dwellers of Hell.

27- Having a good opinion of Allah and having a good conjecture and belief in Allah ; The Almighty says: "And the voices are submissive To The Most Merciful." ,To The Most Merciful not The Mighty, although it is the time and place of Mightiness . Good thinking of Allah in the Holy Quran and the Sunnah in many places And the importance of a slave praying and hoping of God, and believing that He is the Only One acting in matters. and that He is capable of defending His worshippers, and that He is capable of fulfilling their needs and issues in their multiplicity. in several places, 1-In Surat Al-Haqqa, the Almighty said: "I thought I would be accountable " The meaning of God Almighty's saying (I thought I would be accountable) is that a believer in good faith and action, Allah saved him from the torment of Hell and brought him into paradise. 2-Allah Almighty said: (Those who are suspicious of Allah think badly of them as a circle of evil); Here is the punishment for those who mistrust in God - glory be to Him - and do not trust in His power, the Almighty, and that they will inevitably be punished by Allah on the Day of Resurrection, And hold them accountable. Allah

Almighty says: (they think of Allah other than the truth, they think of ignorance); Allah Almighty in this verse forbids his servants to think of him other than the truth, 3-a good belief in Allah is a thought worthy of His Mercy. 4-and a good belief in Allah is his truth that a slave thinks of Allah as good, mercy and charity in his treatment, reward and reward, the best reward in this world and the hereafter. 5-The Lord will accept his prayer. As mentioned in the Hadith about Abu Hurayrah, he said: the messenger of Allah (PBUH) said: "Pray to Allah and you are sure of the answer, and know that Allah does not respond to a prayer from an inattentive heart. Second, if you approach God with a good deed, God will accept his work and lift it up. He said: {to him the good word ascends and the good deed lifts him up} [35: 10] 6-if a slave sins, repents to Allah and believes that Allah accepts him. 6-if a slave sins, repents to Allah and believes that Allah accepts him, Allah Almighty said: {Did they not know that Allah accepts repentance for his servants and takes alms and that Allah is the merciful penitent} [9 :104] 7-to be sure of the promise of Allah, Paradise and hell, {whoever does the most burdensome thing he sees } [99 : 7] 8-to be sure of the good belief in Allah, as in the Hadith of Jabir, he said: I heard the messenger of Allah (PBUH) say: "none of you die except when it is good to believe in Allah Almighty". 9-when the affliction and distress descend. 10- Allah Almighty said: (and do well, Allah loves the well-wishers). 11-Allah said: {those who think that they have met their Lord and that they will return to him} [2: 46] 12- Allah said: {how many of a few group overcame a lot of groups by Allah's permission and Allah with the patient } [2: 249] 13-the scholars said the meaning of a good belief in Allah Almighty, is to think good in Him and in His Mercy on him. 14-about Abu Bakr (may Allaah be pleased with him), he said: I said to the Prophet (PBUH): when I was with him in the Laurel: if someone looked under his feet he would see us, and he said: "What do you think, O Abu Bakr, of two, Allah is the third of them". 15-The Messenger of Allah (PBUH) said: "Allah Almighty said: when my servant thinks of me, let him think of me whatever he wants".

16 - the Prophet (PBUH), said: "Allah Almighty extends his hand at night to repent the abuser of the day, and extends his hand by day to repent the abuser of the night, until the sun rises from its sunset". And it is good to think by Allah that if a person does a good deed, it is better to think by Allah that he will be accepted by him. If he commits a sin and then repents to Allah and comes back from that sin, it is better to believe in Allah that he will accept his repentance, it is better to believe in Allah in everything that Allah Almighty appreciates in this universe....

28-**We're accountable**; why We're accountable? If Allah Almighty had written our destinies, why does He hold us accountable? To answer this question, we must know that Allah Almighty created everything like the Earth, heavens, mountains, rivers, seas, animals, birds, fish, Paradise, Hell, kursi, throne and Angels. All this creation is obliged to obey Allah Almighty and for that He created them! Except for Jinn and humans, they are not forced to obey Allah, and they have the choice between obedience and disobedience. Allah Almighty wanted to honor man with this choice. If man chose to disobey Allah, he will be with the Demons and disbelievers in Hell, and if man chose to obey Allah, he will be with the prophets, messengers and believers in Paradise, to be better than the Angels. Because man has the choice between obedience and disobedience, but man is forced in other things in which he has no choice, for example, he has no choice in his name, his parents, his homeland, his wife, his children, his children boys or girls or may he has no children, he has no choice in his sustenance and livelihood, when to be born and when to die?, but otherwise that he has the full choice to do or not to do, 'Obey Allah or disobey Him, worship Allâh alone or associate anyone with Him, believe in Allah or disbelieve in Him and deny His existence, answering the question if Allah Almighty had written our destinies, why does He hold us accountable? We must know that Allah Almighty is all-knowing and his

knowledge is complete and perfect. Allah Almighty has known what we will choose before we choose, so He wrote it all down in records, and made for each person his own record in which everything was written about his life in this world. He, the Almighty, didn't force any of jinn and humans to obey Him and gave them full choice in that, and Allah Almighty has known what we will choose, so He wrote it down to everyone of Jinn and humans, because He has absolute knowledge, He Almighty knows what was, what is and what will be until the day of resurrection. every one of the jinn and humans has record had been written in it everything about his life in this world, everything that has happened to him, or is happening to him now, or will happen to him in the future from his birth to his death was been written, and Allah Almighty hasn't forced Jinn and humans to obey Him, otherwise why is He Almighty holding us accountable And why did He Almighty send down the Scriptures and send prophets and messengers? Why did He Almighty create paradise and Hell? And Allah Almighty said "say the truth is from your Lord, so whoever wills, let him believe, and whoever wills, let him disbelieve" Quran 18: 29...Subhan' Allah! the Glorious and Exalted Allah.)....

29-How can Jesus be God, when the Bible 23:19 says that God is not a man or a son of man? God can't die because he's not a man. He also has no beginning or end, so he can't be born and he can't die. So why do Christians think Jesus is God? God can't die, The Bible says that God is immutable (Psalm 90:2; Malachi 3:6). This means that he Can't change. If he died, that would be a change. The nature of God's divinity is that he can't change, so God cannot die. Furthermore, death is a biological function where something that is alive ceases to be alive. But God is not biological. God is different than us. God is completely different than what we are. We sleep, but God doesn't, We die, but God doesn't. If you believe that Jesus is God answer my question: who was managing the universe during the death and resurrection of Jesus !? God can't sleep and nor die, Because this is a lack and change in His divine nature 'God is immutable (Psalm 90:2; Malachi 3:6). God isn't a

man or a son of man ,God is eternal and completely perfect ,In the Holy Quran Allah says "Neither drowsiness overtakes Him nor sleep" 2: 255...(Subhan' Allah! the Glorious and Exalted Allah.).....

30-**Jesus went out to the mountain to pray**, and he spent the night in prayer to God" Luke 6: 12 , "Jesus fell on his face ,and prayed" Matthew 26: 39 ,How could Jesus be God!? And how could God pray to God!? The question of whether Jesus asked to be worshipped is pivotal in discussions about His divinity. A careful examination of the scriptures reveals that Jesus consistently directed worship towards God, not towards Himself. he said "Worship the Lord your God, and serve him only." (Matthew 4:10, NIV) ,Jesus said "Worship the Lord your God and serve him only." (Luke 4:8, NIV), By quoting scripture, Jesus underscores the monotheistic principle that only God should be worshipped and served. These verses raise significant theological questions about the nature of Jesus and His teachings on worship. If Jesus were God, these moments would have been the perfect opportunities to assert His divine status and demand worship. Instead, Jesus explicitly directs worship away from Himself and towards God. This has led some to argue that Jesus' primary mission was to lead people to a proper understanding of and relationship with God, rather than to establish His own divinity as an object of worship. His teachings and actions consistently point to God as the focal point of faith and devotion. Jesus and Divine Identity If Jesus did not ask for worship and instead directed worship to God, this challenges the traditional Christian belief in the divinity of Christ. The consistent message in the temptation narratives and throughout Jesus' ministry is the worship of God alone. This stance aligns with the monotheistic tradition of Judaism, from which Jesus emerged, and suggests that Jesus saw Himself as a servant of God rather than God incarnate. In John 14:28, Jesus says, "The Father is greater than I." This statement further supports the idea that Jesus did not equate Himself with God but rather positioned Himself in a subordinate role, emphasizing His mission to reveal and glorify

God. The biblical accounts of Jesus' temptation in the wilderness provide clear evidence that Jesus directed worship towards God, not towards Himself. His responses to Satan's temptations highlight a consistent theme in His ministry: the call to worship and serve God alone. Jesus said " and this eternal life, that they may know You ,the Only true God , and Jesus Christ whom You have sent " John 17:3 , also Jesus said " hear O Israel, The Lord Our God, The Lord is One " Mark 12:29 ,emphasis raises important questions about the traditional Christian understanding of Jesus' divinity. By focusing worship on God, Jesus aligns with the monotheistic teachings of Judaism and underscores His role as a prophet and teacher who guides humanity to a proper understanding and relationship with the divine. This perspective challenges the notion of Jesus as God and reaffirms the foundational belief in the worship of Allah The One God, you can use mind and logic, you've a full free choice to determine the rightway.....

31- **There're 20 SHOCKING LIES CHRISTIANS**

ATTRIBUTE TO JESUS CHRIST; 1) They claim God is three-in-one which means Jesus lied in mark 12:29 that God is uniquely One and Only.

2)The claim Jesus is God which means that Jesus lied in John 8:40 that he is a man sent by God confirmed by Acts 3:13, acts 2:22, John 17:3 and many other verses.

3) They claim that Jesus is the son of God which means that Jesus lied in 84 places in the Bible like in Mathew 8:20, John 3:13 where Jesus called himself son of Man!

4) They claim that Jesus can do anything on his own which means that Jesus lied in John 5:30 where he said he can't do anything on his own.

5) They claim that Jesus died for their sins which means that Jesus lied in John 8:21 where he said you'll die in your own sins and not one dies for the sins of others.

- 6) They claim Jesus was sent to the entire world which means that Jesus lied in Matthew 15:24 where he said he was sent to the Israelites.
- 7) They claim salvation is to believe Jesus died for their sins to eternal life which means Jesus in Matthew 19:27 where he said salvation can be achieved only by obeying the commandments of God.
8. They claim Jesus died on the cross which means that the prayer Jesus made in Matthew 26:39 was rejected by God Almighty and allowed him to be humiliated.
9. They claim that the only way to go to heaven is to worship Jesus as God which means that Jesus lied in Mathew 15:9 and Matthew 7:21-23 where he said that on judgment day, he will reject anyone worshipping him saying get away from me, I don't know you, you worshipped me for nothing!
10. They claim that Jesus did a lots of miracles by himself which means that Jesus lied in Matthew 12:28 and Luke 11:20 where Jesus clearly testified that he performs miracles only with the permission of God and by the power of God!
11. They believe Jesus founded Christianity which is a lie against Jesus Christ. Jesus never taught or practised Christianity, and it never existed in his time. Jesus never even mentioned the word in his entire life.
12. When they claim Jesus is a prince of peace, they mean that Jesus lied and deceived people in Luke 19:27 and Luke 12:49 where he said he didn't bring any peace and ordered that all his enemies should be brought before him and killed!
13. When they claim Jesus is the greatest, they mean Jesus lied in Matthew 11:11 where he said John is the greatest; “Truly, I say to you, among those born of women there has arisen no one greater than John the Baptist. Yet the one who is least in the kingdom of heaven is greater than he.” and John 14:28 where Jesus said God is greater than him.

14) They claim Jesus knows everything which means Jesus lied in mark 13:32 where he said; "But about that day or hour no one knows, not even the angels in heaven, nor the Son, but only the Father."

15. They claim Jesus is their savior which means Isaiah 43:11 is lying and that Jesus deceived them in Matthew 26:39 where he was crying, asking and begging God to save him from dying. If he couldn't help save himself, how can he save you?

16. They claim Jesus was served as God by the disciples which means that Jesus lied in Mark 10:41-45 where he said, "Even the Son of Man did not come to be served, but to serve, and to give his life as a ransom for many." and that means Jesus was worshipping Satan in Matthew 14:23

17. They claim that Jesus died and was resurrected which means Jesus lied when he said; "See My hands and My feet, that it is I Myself; touch Me and see, for a spirit does not have flesh and bones as you see that I have" (Luke 24:39)

18. When the claim that Jesus came to die for their sins, they mean that Jesus deceived them by not telling them that because in his entire mission, he never said that he came to die for anyone's sins.

19. Christians assert that Jesus claimed to be God when they quote him in John 14:9: "He that has seen me has seen the Father". This means that Jesus lied when he clearly say that people have never seen God, as it says in John 5:37: "And the father himself which Has sent me, has borne witness of me. You have **NEITHER HEARD HIS VOICE AT ANY TIME NOR SEEN HIS SHAPE**"

20. Christians claim that Jesus acknowledged that he and God were one in the sense of nature when he says in John 10:30 "I and my father are one". Later on in John 17:21-23, Jesus refers to his followers and himself and God as one in five places. So why did they give the previous "one" a different meaning from the other five "ones. This means that Jesus lied in John 14:24 where he

said God is greater than him.....

32- There're 29 BIBLICAL REASONS WHY JESUS CANNOT BE GOD:

1. God is not a man (Hosea:11:9). So Jesus is not God because it is illogical to say God is man and man is God. God cannot BECOME man, Numbers 23:19
2. Jesus is a man (John:8:40). So Jesus is not God because man cannot be God.
3. Jesus taught us to worship the Father (metaphorically) not himself. (Matthew:6:9) and he worshipped God in Luke 6:12 This verse makes it clear that Jesus was the Messenger of God. He used to receive messages from God Almighty and taught those messages to the Jews of his time.
4. Jesus is not the Father (Matthew:23:9) and he prayed to the father in mark 15:34 This verse also makes it clear that Jesus is not God but creation, however mighty and beloved Messenger of Allah (God).
5. Jesus was a Prophet not God (Luke:24:19). Only the blind Paulinists can avoid this lightening verse about the fact that Jesus was a Prophet and not God.
6. Jesus prayed to God (Matthew:26:39). God does not pray to God only His creation pray to God.
7. God is greater than Jesus (John:14:28). Because Jesus was God's creation.
8. The commandments are not from Jesus (John:12:49). This verse is very clear about the Prophet hood of Jesus because the commandments were from God and not Jesus. Jesus was God's appointed teacher.
9. The words are from God and not Jesus (John:14:24). Meaning Jesus was speaking on God's authority.
10. Jesus of himself can do nothing (John:5:30). This verse points to the humbleness of Jesus because Jesus is not God. If Jesus was God as the Paulinists believe why Jesus was unable to do anything on his own?
11. Jesus is not good but God (Matthew:19:16-17). This verse tells the Christians that all Goodness is with God Almighty.

12. Jesus was not the only son (Luke:3:38), Exodus:4:22, Job:38:7, Romans:8:14). This verse points to the fact that Bible has attributed many sons to God but these are in metaphorical sense and not in literal sense. This only shows love of God Almighty.

13. Jesus did not come to destroy the Law (Matthew:5:17-18). This prove God sent him as he confirmed in John 10:40

14. Jesus said the first commandment is "God is One" (Mark:12:28-29&32).

Very strange that Jesus has made it clear that God is One but Paul imposed Trinity upon the Christians. So the Christians preferred Paul over Jesus. Shame on them. Empty slogans of love of Jesus are raised by the Christians.

15. The first commandment is "God is One" (Deuteronomy:6:4). Torah says God is One but Paul said no God is One in Three. So the Jews of his time killed him for teaching Paganism.

16. God is alone and unique and not three-in-one (Isaiah:45:5-6). Meaning God has no partners. No images. No Trinity.

17. There is no Saviour besides God (Hosea:13:4). The Paulinists are crying with full voice that Jesus is Saviour. Why they reject the above verse because Paul pushed them to the ditch of darkness.

18. There is no Savior besides God (Isaiah:43:3, 1). Same as above.

19. God created the Universe Alone (Nehemiah:9:6).

The above verse is an ample proof that Jesus is neither God nor partner to God.

20. God created the Universe Alone (Isaiah:45:18). Same as above.

21. God created the Universe Alone (Isaiah:44:24). Same as above.

GOD IS UNIQUE ,God is ONE and only. There is nothing like Him.

22. Thus saith the Lord... I am the first and I am the last, besides me there is no God. (Isaiah, 44:6) . Comment: Jesus cannot be another God. Jesus was not the first and will not be the last. So he is not God or a duplicate God.

23. There is no God besides Me, a just God and a Saviour, there is none besides Me... for I am God, and there is no other I have sworn by Myself. (Isaiah, 45:21-23).

24. I am God and there is no other. I am God and there is none like Me declaring the end from the beginning and from ancient times things that are not yet done. (Isaiah, 46:9-10).

25. Where were you when I laid the foundation of earth? Tell me if you have understanding. (Job :38-4).

26. The LORD our GOD is the only LORD. (Mark, 12:29).

27. God is One and beside him there is no other. (Mark, 12:34).

Comment: The above two verses have smashed the false dogma of Trinity.

28. Jesus answered him: Scripture says, you shall do homage to the Lord your God and worship him alone . Comment: [He did not demand his own worship].

29. Jesus says, no one is good except God alone. (Luke, 18:19).

(Further details are coming) The Christians are requested to repent from the false teachings of Paul and accept the true Monotheistic teachings of Jesus Christ. { finally Christians must reject all teachings of Paul, and all the laws of faith which were imposed on them by the Roman Pagan emperor 'Constantine' since Nicaea council 325 AD , and the following councils that came after it, which had been established to make Christ as God. }

33- **Miracle of the young people of the cave** ; It was an obvious miracle that the young people of the cave slept for 300 years while their eyes were opened, so Allah Almighty said about that "And you would think them awake, while they're asleep" Quran 18: 18 ,also about sleep and death Allah Almighty said "it's Allah who takes away (anfos plural of nafs) at the time of death, and those that not die during sleep, He keeps those (souls) for which He has ordained death, and sends the rest of(anfos) for a term appointed. " Quran 39: 42 ,The young people of the cave were under the case of (wafaa), and sleep is considered wafaa not death, so they were breathing for 300 years, about them Allah says "You would have seen the sun, when it rose, veering away from their cave towards

the right, and when it sets, moving away from them to the left, as they lay in the midst of the cave. That was one of God's wonders. He whom God guides is truly guided; but He whom God misguides, for him you will find no directing friend, You would think them awake, although they were asleep. And We turned them over to the right, and to the left, with their dog stretching its paws across the threshold" The Holy Quran told us a miracle of the young people in the cave that were asleep for 300 years, to understand the miracle you should follow mind→ 1- the sun rises in their cave every day to ventilate the place 2- because they were asleep the sun rose away from them until not to burn them 3- Allah turned them over to the right, and to the left to protect and keep their bodies from decay or corruption 4- the dog stretching its paws, the dog was asleep for 300 years without moving or turning to the right or to the left for 300 years, and the science proved that and the science proved that Allah created glands under the dog's skin to protect from decay or corruption, so the dog stayed asleep without turning or moving for 300 years. Really Allah is capable of all things. 5- they stayed for 300 years by the solar calendar, and 309 years by lunar calendar, so Allah Almighty mentioned the two calendars in one verse, Allah said about that "And they stayed in their cave for three hundred years ,adding nine." 18 :25, 6-the ears are active while we are asleep; in the Holy Quran Allah says "Then We sealed their ears in the cave for a number of years." Notice that The Holy Quran told us a scientific truth more than 1400 years ago, that The ears are active while we are asleep, when we go to sleep, we use alarm clock to wake up ,the science proved that the ears are active during sleeping, the Holy Quran didn't said "We have made them asleep" in that case we didn't prevent their ears from hearing any noise in the outside, because they were asleep and their ears were active, but the Holy Quran said "We sealed their ears" in that case we prevented their ears from hearing any noise in the outside, Exalted

Allah wanted to isolate them from the outside world ,and that for two reasons:- (firstly): until not to wake up by noise in the outside world. (secondly): until not to know the duration that they had stayed asleep, so when they waked up they asked themselves how long had they stayed asleep?, one of them said we had stayed for a night and another said we had stayed for a day, although they had stayed asleep for 300 years, 7-the young people of the cave slept for 300 years while their eyes were opened, so Allah Almighty said about that "And you would think them awake, while they're asleep" Quran 18: 18,(Subhan' Allah! the Glorious and Exalted Allah.).....

34-Answer to the question of whether Jesus died, or still alive according Quran and Islam view, "... and for their saying, "We have killed the Messiah Jesus, the son of Mary, the Messenger of God," they in fact did not kill him, nor did they crucify him, but it appeared to them as if they did. And those who differ therein are in serious doubt. They have no knowledge of it, except the following of assumptions. Certainly, they did not kill him. Rather, Allah raised him up to Himself. Allah is mighty and wise." Qur'an 4:157–158. ,Muslims believe that Jesus has never died in the cross, but what happened to him then, according to Islam? What does the Quran say about Jesus Christ?

1. He is not the God.
2. He is not a part of the Trinity. (Islam utterly and unequivocally rejects the doctrine of the Trinity.)
3. He is a prophet.
4. He is one of the most important prophets.
5. He came to warn about the overly legalistic understanding of the religion by the Jews.
6. He is the Word of the God (the relevant verses: "O Mary! Allah giveth thee glad tidings of a Word from Him" and "We breathed into her (body) Our Spirit").
7. He is born of Virgin Mary, who is considered the most holy woman among the mankind.
8. He was a carpenter or handyman.

9. He performed miracles (speaking when he was a baby. But Muslims believe that Jesus has never died in the cross, what happened to him then, according to Islam? As per the Quran and Islam, Jesus was taken alive and unharmed and will return to spend the remaining half of his life on earth by Allah's will. There is not a great deal to the actual event that occurred and how was He taken? Allah had declared in Al Qur'an: "And (for) their saying: 'Indeed we have killed The Messiah, Jesus the son of Mary, the Messenger of Allah'. And they did not kill him, nor did they crucify him but (another) that was made to resemble him to them. And indeed those who differ over it are in doubt about it. They have no knowledge of it except the following of assumption. And they did not kill him for certain.'" (An Nisaa'/ The Women: 157) It is only after studying the Gospel of Barnabas, we come to know to greater extent the exact details. When Jesus was forced into hiding, he and a few of his companions took shelter in some building. A few companions were with Him and a few outside. One of the companion however was a traitor and led the soldiers of Rome army, already convinced by the Jews that Jesus's claim to be son of God is a capitol sin punishable by death, to the hidden location. He asked them to wait outside as there were companions there. He went in alone and told the soldiers that when Jesus come out, the companions on the outside would recognize Him and go to Him. With the soldier outside, the traitor companion went in and came face to face with Jesus. However, the companions and traitor were faced with sight of wonder when the roof of the building exploded and down came four angles and with by the will of Allah, took Jesus into the skies. The traitor's face was replaced by that of Jesus. The other companion ran outside and so did the traitor trigger his own trap setup because the hidden companions outside came out referring to him as Jesus due to the face about what just happened. Seeing this, the roman soldier grabbed him and put him on the cross. The whole world saw Jesus being killed on the

cross. Only the few companions whom were with Jesus saw what really happened. A series of event transpired and what seems like an epic example of quantity over quality, the Bible of Barnabas and whatever accounts the other companions had are either destroyed or labeled banned. It is a strict part in Islam for every Muslim that he MUST believe in ALL the prophets starting from Adam all that way to Moses and Jesus and then Muhammad صلى الله عليه وسلم. As a Muslim, I believe Jesus will return to complete his remaining half of life establishing Islam in the name of Allah. The belief of Muslim upon Isa (Jesus) is that he is still alive. He was ascended by Allah, body and soul, as mentioned in this verse: "Rather, Allah raised him to Himself. And ever is Allah Exalted in Might and Wise." (An Nisaa'/The Women: 158) Both verses above explicitly showed that Prophet Isa was not killed, nor crucified, but Allah had saved both his body and soul, by raising him to heaven. And at the near time to The Hour, he will be descended to kill Dajjal (The Liar). He will not bear new teaching, instead he will follow the teaching of Prophet Muhammad صلى الله عليه وسلم. After completing his tasks, then he will die and will be buried on earth. This occurrences were narrated by Abu Huraira – may Allah be pleased with him- , that The Prophet صلى الله عليه وسلم said: "I am the most rightful person to honor Isa (Jesus) son of Mary, because there will be no prophet between my time and his... (He then explained the coming of prophet Isa, and continued his saying), Prophet Isa will live on earth at a length Allah willing him to, and after that he will die, and Muslim will perform janaza prayer upon Jesus, then bury him."...

35-What is meant by (mutawafeek) or (wafaa); Firstly let's know the difference between al-Ruh and al-Nafs in Islam , al-Ruh means soul and al-Nafs means self, al-Nafs always be attributed to the owner, but al-Ruh always be attributed to Allah, In The Holy Quran Allah says " al-Nafs commands evil, except those on whom my Lord has mercy." Let us imagine the human being like a car is

driven by someone, the body of the car is consists of body, energy and someone who drives , the energy is al-Ruh "soul" and the man who drives is al-Nafs "self" , 1-Allah said "Say, "The Spirit belongs to the domain of my Lord", Allah said" His is the creation, and His is the command.", al-Ruh be attributed to His Command, and al-Nafs be attributed to His creation, 2-then human beings, jinn, birds, animals, insects and all living creatures have Ruh and Nafs ,but there' re levels of al-Ruh and al-Nafs, the upper level of al-Ruh, Ruh of human being, Allah said"and breathed into him Of My spirit" ,and Nafs "self" of human being is sane and aware so it responsible for her actions, 3- plants have no Ruh or Nafs and they 're alive by secret of life. 4- the death happens when al-Ruh departs the body , al-wafaa happens when al-Nafs departs the body and the angels take it because it was in charge, so every mutawafa is dead ,but not every dead is mutawafa, al-wafaa belongs to al-Nafs of human beings and jinn, also sleep is considered "wafaa" not death, 5- al-Ruh and al-Nafs don't die but the body dies when al-Ruh and al-Nafs depart it. 6- al-Nafs is existing before existing of the body, Allah says "And when Your Lord brought forth from the children of Adam, and made them testify about themselves. "Am I not your Lord?" They said, "Yes, we testify." Allah says "They will say, "Our Lord, you made us die twice, and twice you gave us life.", also prophet's saying (hadith), the prophet Mohammed (PBUH) said "I was the prophet when the prophet Adam was still in the (uncreated) state between clay and water." 7- during your sleep Al-nafs which departs the body not soul, so you breathe, Secondly let's know what is meant by (mutawafeek) or (wafaa), wafaa is the capture of Angels for (Nafs) of humans and Jinn, but the capture of their souls is death, and sleep is considered (wafaa), not death, because nafs leaves the body and then returns to it again every night, and that explains the world of Dreams during sleep, but the soul doesn't leave the body during sleep, otherwise the person died, and what happened with the young people of the cave who slept for 300 years ,it was an

obvious miracle that the young people of cave slept for 300 while their eyes were opened, so Allah Almighty said about that "And you would think them awake, while they're asleep" Quran 18: 18 ,also about sleep and death Allah Almighty said "it's Allah who takes away (anfos plural of nafs) at the time of death, and those that not die during sleep, He keeps those (souls) for which He has ordained death, and sends the rest of(anfos) for a term appointed. " Quran 39: 42 ,but what happened with Jesus wasn't sleep nor death, and it is a hidden thing that only Allah is knowing how it happened, but maybe to stop Jesus' lifetime in this world and get out of the life of this world to another life in the heaven, but he'll come again before the hour to complete his lifetime and his task, (Mustafeek) means catch his nafs not his soul, like sleep but it isn't sleep nor death, it's a hidden thing that only Allah is knowing it, but for his exit from life to another completely different life, Jesus has been raised to the second heaven, and he wasn't the only one who has been raised to heaven alive, but there was the prophet of Allah Idris has been raised alive to the fourth heaven, and our confirmed truth is that they are alive in the heaven, but no one knows how it happened or how they're alive in the heaven except Almighty Allah, alone, Allah Almighty said" O Jesus indeed I'll take you and raise you to My Self" Quran 3: 55 ,indeed Allah is capable of everything.