

In The Name of Allah We Start

The diminution of oxygen in the upper layers of the sky is a known scientific fact.

So that we see mountains climbers put containers which are full of oxygen on their shoulders to breath with it while climbing because oxygen decreases at the tops of the mountains.



The first feeling when human ascends to

a higher place is dyspnea and constriction in the lungs till he suffocates and dies.

This scientific fact was unknown at the time of the descending of the Qur'an as no one at that time knew anything about what is called oxygen also no one knew that when we goes up oxygen decreases.



But the holy Qur'an described this scientific fact precisely when God be He exalted described the strayed man who is far from his God as if a human who is living in the upper layers of the atmosphere as he can't breath

and always feels with dyspnea and
constriction in the lungs

till he reaches the maximum point
where he is going to die.

God says :(and whomsoever He wills

to send astray, He makes his breast closed
and constricted,

as if he is climbing up to the sky)

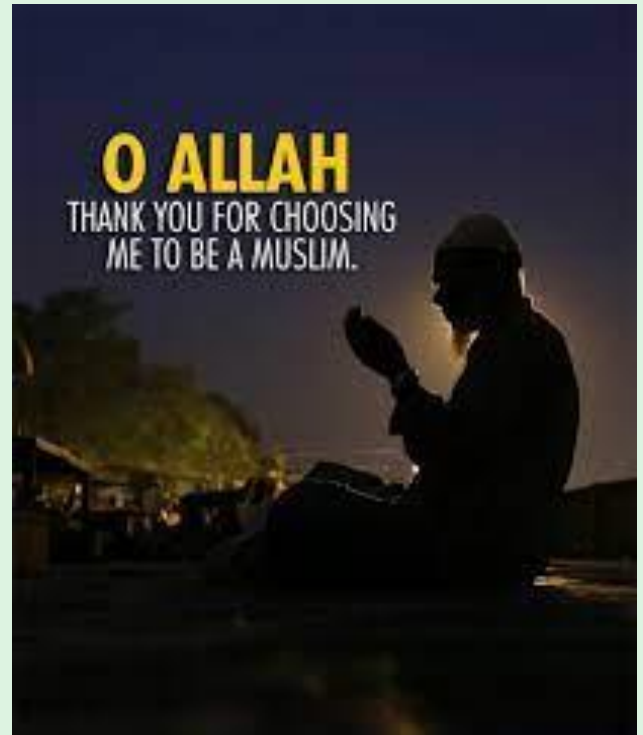
(Sûrat Al-An'âm- verse 125).

God gave human two lungs and exploited
the air in the atmosphere to him;

also He descended the Qur'an with orders
of happiness in the world and
in the hereafter.

**So if the human is far
from these orders,
he will be as if he is
ascending to the upper
layers of the
atmosphere**

**where there is no air so his breast will be
closed and he will suffer in his life
till he dies.**



I will now show you part of the story of the

Prophet Joseph in the Qur'an

We relate to you, [O Muhammad], the best of stories in what We have revealed to you of this Qur'an although you were, before it, among the unaware.

[Of these stories mention] when Joseph said to his father,

"O my father, indeed I have seen [in a dream] eleven stars and the sun and the moon; I saw them prostrating to me."

He said, "O my son, do not relate your vision to your brothers or they will contrive against you a plan. Indeed Satan, to man, is a manifest enemy.

And thus will your Lord choose you and teach you the interpretation of narratives and complete His favor upon you and upon the family of Jacob, as He completed it upon your fathers before, Abraham and Isaac. Indeed, your Lord is Knowing and Wise."

Certainly were there in Joseph and his brothers signs for those who ask,

When they said, "Joseph and his brother are more beloved to our father than we, while we are a clan. Indeed, our father is in clear error.

Kill Joseph or cast him out to [another] land; the countenance of your father will [then] be only for you, and you will be after that a righteous people."

Said a speaker among them, "Do not kill Joseph but throw him into the bottom of the well; some travelers will pick him up - if you would do [something]."

They said, "O our father, why do you not entrust us with Joseph while indeed, we are to him sincere counselors?

Send him with us tomorrow that he may eat well and play. And indeed, we will be his guardians.

[Jacob] said, "Indeed, it saddens me that you should take him, and I fear that a wolf would eat him while you are of him unaware."

They said, " If a wolf should eat him while we are a [strong] clan, indeed, we would then be losers."

So when they took him [out] and agreed to put him into the bottom of the well... But We inspired to him, "You will surely inform them [someday] about this affair of theirs while they do not perceive [your identity]."

And they came to their father at night, weeping.

They said, "O our father, indeed we went racing each other and left Joseph with our possessions, and a wolf ate him. But you would not believe us, even if we were truthful."

And they brought upon his shirt false blood. [Jacob] said, "Rather, your souls have enticed you to something, so patience is most fitting. And Allah is the one sought for help against that which you describe."

And there came a company of travelers; then they sent their water drawer, and he let down his bucket. He said, "Good

news! Here is a boy." And they concealed him, [taking him] as merchandise; and Allah was knowing of what they did.

And they sold him for a reduced price - a few dirhams - and they were, concerning him, of those content with little.

And the one from Egypt who bought him said to his wife, "Make his residence comfortable. Perhaps he will benefit us, or we will adopt him as a son." And thus, We established Joseph in the land that We might teach him the interpretation of events. And Allah is predominant over His affair, but most of the people do not know.

And when Joseph reached maturity, We gave him judgment and knowledge. And thus We reward the doers of good.

And she, in whose house he was, sought to seduce him. She closed the doors and said, "Come, you." He said, "[I seek] the refuge of Allah . Indeed, he is my master, who has made good my residence. Indeed, wrongdoers will not succeed."

And she certainly determined [to seduce] him, and he would have inclined to her had he not seen the proof of his Lord. And thus [it was] that We should avert from him evil and immorality. Indeed, he was of Our chosen servants.

And they both raced to the door, and she tore his shirt from the back, and they found her husband at the door. She said, "What is the recompense of one who intended evil for your wife but that he be imprisoned or a painful punishment?"

[Joseph] said, "It was she who sought to seduce me." And a witness from her family testified. "If his shirt is torn from the front, then she has told the truth, and he is of the liars.

But if his shirt is torn from the back, then she has lied, and he is of the truthful."

So when her husband saw his shirt torn from the back, he said, "Indeed, it is of the women's plan. Indeed, your plan is great.

You can also read the rest of the story in the Qur'an in Surat Yusuf

Hadith 5: Religious innovation

Aisha reported:

The Messenger of Allah, peace be upon him, said:

Whoever innovates into this matter of ours that which does not belong to it, it will be rejected.

Source: *Ṣaḥīḥ al-Bukhārī* 2697, Grade: *Muttafaqun Alayhi*

In another narration, the Prophet said:

Whoever performs a deed that is not in accordance with our matter will have it rejected.

Source: *Ṣaḥīḥ Muslim* 1718, Grade: *Sahih*

Al-Nu'man ibn Bashir reported: The Messenger of Allah, peace and blessings be upon him, said:

Verily, the lawful is clear and the unlawful is clear, and between the two of them are doubtful matters about which many people do not know. Thus, he who avoids doubtful matters clears himself in regard to his religion and his honor, and he who falls into doubtful matters will fall into the unlawful as the shepherd who pastures near a sanctuary, all but grazing therein. Verily, every king has a sanctum and the sanctum of Allah is His prohibitions. Verily, in the body is a piece of flesh which, if sound, the entire body is sound, and if corrupt, the entire body is corrupt. Truly, it is the heart.

Source: *Ṣaḥīḥ al-Bukhārī* 52, Grade: [Muttafaqun Alayhi](#)



Did you know?

Scientists discovered that the heart thinks, learns wisdom, and contains neurological centers that save data. Heart contains 40000 nerve cells that form a "real brain"!!

Qur'an revealed this fact more than 1400 years ago.

Allah, the Great says:

Do they not travel through the land, so that their hearts may thus learn

wisdom. 22: 46 **Glory to Allah**